

THE WAR CRY

SPECIAL SELF-DENIAL NUMBER

24th Year.

TORONTO, MAY 2nd, 1908.

No. 31

"WHOSO DOETH NOT BEAR HIS CROSS.
CANNOT BE MY DISCIPLE."



CUTLETS FROM

A MARVELLOUS RECORD.

A Case 'or Pride.

No Australian can fail to feel his heart glow with patriotic pride as he goes back over the country's story. It is indeed a marvellous record, when the smallness of our population and the distance of our land from the great centres of the Old World are taken into account. Four millions of people last year filled 12,000,000 acres, sent 100,000,000 bushels of grain to their seaports, fed 100,000,000 of stock on their pastures, sheared wool worth £20,000,000 pounds, got from their farms produce worth £21,000,000, extracted from their mines minerals worth £25,000,000, and manufactured goods worth at least £30,000,000. Only one hundred and nineteen years ago, the first settlers landed on these shores, and to-day Australia's four million can boast of an external trade of £113,000,000 and an interstate trade of £80,000,000. Only a people of grit and character could have accomplished so many a conquest of nature with no money, no science, and time so short. To contemplate it is an immediate cure for despondency. No one who studies our industrial history can ever "despair of the Commonwealth."—*Australian War Cry.*

AN ARMY BANDMISTRESS.

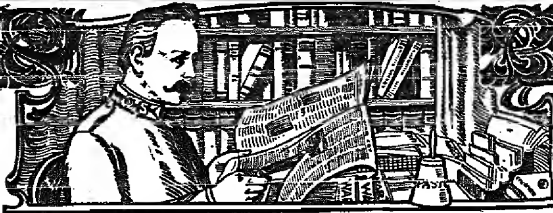
A Unique Position.

Lasses who play in Salvation Army Bands, and in one or two instances conduct small Bands, are not unknown in Corps throughout Australia and New Zealand, but to be Bandmistress of such an important Corps as Maryborough, Queensland, is a position somewhat unique.

Sister Bambridge (nee Sister Annie Outes) was converted at Toowoong, in a public meeting at the age of twelve, became a Junior Soldier, and at sixteen was transferred to the Senior Roll. She learnt to play a cornet, and afterwards took charge of the Band at Paddington, a suburb of Brisbane.

She entered the Training Home as a girl, with a view of travelling with a Lasses' Band, which Commissioner Combs had contemplated starting, but, owing to his farewell, the project fell through, so our comrade went into the Field, and did three years' service in South Australia and six in Queensland. Then, owing to the failing health of herself and mother, she went home for a period.

Subsequently she became a member of the Lasses' Austral Band, and for two years toured Victoria, New South Wales, South Australia, Tasmania, and New Zealand. At the disbanding of the Band she returned home, and four weeks later took charge of the Corps Band, formed a Band League, and, by permission, ordered



nearly \$300.00 worth of new instruments. Accomplished musicians recognise in Bandmistress Bambridge an expert and capable leader, not simply because she has conquered the technical difficulties of a brass instrument, but because she has educated her hand, head and heart.

Our comrade is described as a good cornetist, manipulating that instrument with dexterity and precision. She is clear-headed, and, as a teacher, is well able to analyse to her Bandsmen what she wishes them to understand, and communicates her intentions in plain and concise words.

Bandmistress Bambridge is a capable musician and a loyal Salvationist, or she would not hold such an exalted position as that she at present occupies. The Band is in excellent trim, and wields a beneficial influence upon the minds of the community.

Although she has gained much knowledge from musical books, Bandmistress Bambridge recognises that experience, reflection, concentration, feeling, and a firm hold upon God, are deeper sources of learning. "Books may impart knowledge, but they create little," as a famous writer says.

Our readers may well imagine that it is not an easy matter for a woman to train and lead a Band mostly composed of the sterner sex, but Bandmistress Bambridge appears to have succeeded in this direction to an eminent degree, for some years past. Army Bandmen throughout the world will heartily wish her long continued success in her unique position. Maryborough is to be congratulated upon this distinction.—*Bandsmen and Songster.*

THE AYR REVIVAL.

A Sidelight on Its Character.

That the influence of a revival is far-reaching will be gathered from the following letter, received the other day by a Town Councillor in business:—

"Dear Councillor.—Enclosed find five shillings, part payment for goods I got from you over eight years ago. I have been down to Ayr, and have got converted at a Salvation Army Revival service. Will send balance as soon as possible."

No name is given. The post mark on the letter is that of a town twelve miles away.

A woman received a post card from Edinburgh, on which was written, "Go to The Salvation Army and get saved. A command from God." The woman went, is now rejoicing in salvation, and fighting for God in The Army.

While Adjutant Boyce was visiting and talking to a number of converts

at their doors, the factor came on the scene.

"I suppose you will have found some little benefit, sir, as an outcome of the Revival?" the Adjutant asked.

"Not a little bit, but a great deal," was the prompt reply, "and I only wish all my tenants would go to The Salvation Army and get saved."

A young man was commencing to give his testimony one night in the meeting, when there was a loud outburst of applause. In making an attempt to suppress this demonstration of feeling, the Adjutant discovered that the old chums of the convert had attended on purpose to express their approval of "Hughie" giving his first testimony.

Shaking hands with the Adjutant one day in the street, a man left five shillings in his hand, and said, "God bless you! I was in prison and you visited me."

The Adjutant reports the conversion of a young man in prison this week. The same night, amongst twelve others who were seeking salvation at the pentecost, was the same young man's mother.

Giving his testimony, a comrade said, "I met the publican of the house I used to frequent before my conversion. He said, 'Hullo, Davie! I see you have got a Salvation Army guernsey!' and I replied, 'I will wear the bonnet (cap) if you will buy me one.'"

Davie is now wearing the "bonnet," although not bought by the publican.

Dan gave his testimony next. "Friends," he said, "I was drunk for thirty years, and if I had all the money I spent in that publican's house during that time, I would not only have had enough to buy a Salvation Army cap, but enough to buy a house, so that I could sit rent free for the rest of my life. Thank God, I am now saved, and going to stick to The Army."—*British War Cry.*

PUBLICAN'S BUSINESS CARD.

A saloon-keeper in Washtucna (Washington) is reported as using a very unique business scheme to advertise his business. He distributes freely cards bearing on one side his name, and on the other side the following trenchant truths:—

"Friends and Neighbours:—I am grateful for past favours, and, having supplied my store with a fine line of choice wines and liquors, allow me to inform you that I shall continue to make drunkards, paupers, and beggars for the sober, industrious part of the community to support. My liquors will excite robbery and bloodshed."

"They will diminish your comforts, increase your expenses, and shorten life. I shall confidently recommend them, as sure to multiply fatal accidents and incurable diseases."

"More things are wrought by prayer Than this world dreams of. Wherefore let thy voice

Rise like a fountain—night and day, For what are men better than sheep or goats

That nourish a blind life within the

If, knowing, God they lift not hands

of prayer,

Both for themselves and those who

call them friend?

For so the whole round earth is every

way,

Bound by Gold chains about the foot

of God,

But now farewell."—*Tennyson.*

"He who would accomplish little

must sacrifice little; he who would

achieve much must sacrifice much; he

who would attain highly must sacr-

ifice greatly."

CONTEMPT PORARIES

"They will deprive some of life, others of reason, and all of peace. They will make fathers fiends, wives widows, children orphans, and all poor. I will train your sons to indolence, dissipation, ignorance, Jew-ness, and every other vice. I will thus accommodate the public; it may be at the loss of my never-dying soul. But I have a family to support—the business pays—and the public encourages it."

"I have paid my license, and the traffic is lawful, and if I don't sell it, somebody else will. I know the Bible says 'thou shalt not kill.' No drunkard shall enter the Kingdom of Heaven, and I do not expect a drunkard-maker to fare any better; but I want an easy living, and have resolved to gather the wages of iniquity and fatten on the ruin of my species."

Should you doubt my ability, I refer you to the pawnshops, the poorhouse, the police court, the hospital, the penitentiary, and the gallows, where you will find many of my best customers have gone. A sight of them will convince you that I do what I say."

And this is the unblushing commentary of one who knows the inside, the outside, and every other side of the saloon business.—*American Social Gazette.*

DRINKING AMONG WOMEN.

Remarkable Results of an Enquiry.

The alleged increase of inebriety and drug-taking amongst women, has recently been the subject of a special inquiry.

In response to a circular addressed to a number of medical men, ninety-three working among the poor speak of the marked increase of drinking amongst working-women; eighty-eight with fashionable practices, mention an increase amongst the leisured and wealthy classes; and fifteen write that with middle-class women, nurses, school teachers, etc., there is a marked decrease.

An eminent practitioner in the West End states that he considers one of the principal causes of the increase to be the rapid life pursued in various dissipations, late hours, and excitement from card-playing.

Another doctor mentions the growth of selfishness amongst men, and the decay of home-life. Bridge, and the excitement attendant upon that pastime, is the reason given by a well known West End physician.

From Liverpool comes a tale of eau-de-cologne drinking, one of the most harmful forms of spirit-drinking, and which, it is alleged, is on the increase.

Of drug-drinking, chloroform tipping is the most popular form.

At the instance of the Home Office the police watched six public-houses in London for four days, between eleven o'clock a.m. and half-past twelve mid-day. Over 21,000 women entered during that time.—*Social Gazette.*

Earthly arithmetic says: "Give and want." Heavenly arithmetic says: "Give and grow rich."

Can I self-deny for Jesus?—

Really lose what best I love?

Can I do without my pleasures?

Those which most alluring prove?

Can I bear the pinch of hunger,

Suffer sometimes at His call?—

Do I really love my Master

More than all?

By this standard still He judges

All we do for Him, dear sake;

Is it only easy duties

And a gilded cross we take?

Overcoming grace He'll give us—

Every selfish claim shall fall.

We will love Him while we're tolling,

More than all.

The Praying League.

Special Prayer Subject: "Pray for spiritual and material success of the Self-Denial Effort."

Sunday, May 3rd.—Study the Bible. John vi. 39-47; Matt. xli. 1-7; Mark ii. 27-28.

Monday, May 4th.—Sabbath Law! Luke vi. 6-9; Matt. xli. 11-20; Mark iii. 6-10.

Tuesday, May 5th.—Twelve Apostles. Luke vi. 12-13; Mark iii. 14-19; Luke vi. 13-16.

Wednesday, May 6th.—Raising the Widow's Son. Luke vii. 11-16; Matt. ix. 18-19; Luke vii. 11-16.

Thursday, May 7th.—Come Unto Me. Luke ix. 21-24; Matt. xi. 28-30.

Friday, May 8th.—Discourtesy and Devotion. Luke ix. 54-56; Matt. 13.

Saturday, May 9th.—Thought to be Mad. Mark iii. 20-21; Matt. xli. 22-27.

SELF-DENIAL THOUGHTS.

Self-Denial is the first lesson to be learned in Christ's School, and poverty of spirit is entitled to the first beatitude. The foundation of all other graces is laid in humility. Those who would build high must begin low.—*Matthew Henry.*

"A singer sang a song of cheer, And the great world whistled and smiled,

For he sang of the love of a Father dear,

And the trust of a little child;

And the souls that before had for-

gotten to pray

Looked up, and went singing along

their way."

Self=

"If any man will"

It is a struggle to service the co-operative matter which hardly depends upon either

If, for example, he private, he must have ers; if he teaches, he be receivers of his ch be willing to come; if or if, like Stephen, he who stone him, and tho

God Uses Human

A few moments of the sphere of our perso We can, after all, do human instrumentality, by faith; but how shall hear without a preach

That instruction of true child of God, com of others. The joys a of communion with th it is the countenance o toller as "iron sharpne often does, wonderfu aid of any human ac the employment of His recalling of some mes and heart.

Nor does this in Him. The man who pendent upon the sea so, we are no less de employ various humbl guide us.

But I return to m all, irrespective of ch God without the inter Denial. Much that qu —probably will never— Sacrament indeed, ke

An Acceptable S

1. There is the D sincere souls, when th evil in them where th should be all flesh; an things, when they sho world; find them o when God alone outg Denial. Here is a se acceptable to Him, an

And, if you would the evils of your natu you speak of it in th make of the body, "Confess your sins," among his crops, or th which, unless he can is the "perfect Self-D and cast away what the law of purity and

Deny Your Self

But you, yourself, can. If you would he —you must deny your cannot cry too oten arise, and deny you your own inward sin without ceasing, mor no quarter.

2. There are de

Human nature is a c

Self-Denial: Without and Within.

"If any man will come after Me, let him deny himself and take up his cross, and follow Me."—Matthew xvi. 24.

BY THE CHIEF OF THE STAFF.

IT is a striking thought that Self-Denial is, perhaps, the only service that a man can render to God without the aid or co-operation of somewhat or some one outside himself. No matter what he does—except, perhaps, to pray, which would hardly be included in the idea of service—he is more or less dependent upon either the assistance or presence of others.

If, for example, he speaks or sings for God, whether in public or in private, he must have hearers: if he writes, it is that he may have readers; if he teaches, he needs scholars; if he distributes gifts, there must be receivers of his charity; if he leads souls to Christ, these souls must be willing to come; if he suffers persecution, there must be persecutors; or if, like Stephen, he is called to die for his Lord, there must be those who stone him, and those who stand by consenting to his death.

God Uses Human Instrumentality.

A few moments consideration will, I think, also show that, even in the sphere of our personal spiritual experience, it is very much the same. We can, after all, do little for ourselves. Salvation comes to men through human instrumentality, and seldom apart from it. We are, I know, saved by faith; but how shall we believe unless we hear? And how shall we hear without a preacher?

That instruction on the things of God, which is a necessity for every true child of God, comes almost invariably by the agency and experiences of others. The joys and consolation of fellowship can only be the result of communion with the Saints. In spiritual things, as in ordinary affairs, it is the countenance of his friend which quickens and brightens the tired toiler as "iron sharpeneth iron." And though it is true that God can, and often does, wonderfully teach and inspire His people without the direct aid of any human agent, it is equally true that He generally does so by the employment of His Word, which He has revealed to men, or by the recalling of some message which has already been received into the mind and heart.

Nor does this in the least detract from our absolute dependence upon Him. The man who crosses the Atlantic in a steamship, is no less dependent upon the sea because he employs a vessel for his journey. And so, we are no less dependent upon God because He has been pleased to employ various humble and simple instruments to save, and teach, and guide us.

But I return to my first word. There is one kind of service open to all, irrespective of circumstances and gifts, which can be rendered to God without the intervention of anyone. And this we may truly call Self-Denial. Much that quite properly comes under that description need never—probably will never—be known to anyone but God. It may be a holy Sacrament indeed, kept between the soul and its Lord alone.

An Acceptable Service.

1. There is the Denial of all that remains of Evil in us. How many sincere souls, when they look into their own hearts, find, to their horror, evil in them where they least expected it; find them part stone, when they should be all flesh; find them bound to earth and the love of earthly things, when they should be free from the world and the love of the world; find them occupied, alas! so often with idols and heart-lusts, when God alone ought to rule and reign there. Here is a sphere for Self-Denial. Here is a service to be rendered to God, which will be very acceptable to Him, and which you alone can perform.

And, if you would thus deny yourself, then examine yourself. Study the evils of your nature. Recognise sin. Call it by its right name when you speak of it in the solitude of your own heart. If there are the remains of the deadly poison in you, say so to God, and keep on saying so. "Confess your sins." Attack them as the farmer does the poison-plant among his crops, or the worms and flies which will blight his harvest, and which, unless he can ruin them, he knows full well will ruin him. That is the "perfect Self-Denial"—to cut off the right hand, and to pluck out and cast away what is as dear as the right eye, if it offend against the law of purity and truth.

Deny Your Selfishness.

But you, yourself, are to do it. Do not say you cannot, for you alone can. If you would be His Disciple—His holy, loving, pure, worthy Disciple—you must deny yourself. Cry to Him for help as much as you will—you must not cry too often or too long—you must do more than that; you must arise, and deny your own selfish nature; pluck, and harass, and refuse your own inward sins, and expose them to the light of God. Confess them without ceasing, mortify them without mercy, and slay them, and give no quarter.

2. There are Denials of the Will. Human nature is a collection of likes

and dislikes. The great mass of men are governed by these preferences. What they like, they strive after; what they do not like, they neglect, or refuse or resist. Many of these preferences, though not harmful in themselves, lead continually to that subjection of the will to self-interest, and help that self-satisfaction and self-love, which are the deadly enemies of the soul.

Now, true Self-Denial is the denial of these preferences, for Christ's sake and the sake of souls—that preference for a certain way—My way, My wish, My will. To say to God, "I sacrifice it for Thy way, Thy wish, Thy will. That cherished ambition for a particular plan in life—My plan, My life." That is Self-Denial. To say to God, "I sacrifice it for Thy plan; resolved to live Thy life."

3. There are Denials of the Affection—

"The precious things of Earth—
The Mother's tender care.
The Father's faith and prayer—
From Thee have birth."

And, just because love is of such high origin, and is the greatest power in human life, it is often captured by the devil and made his last stronghold against God. The heart is at once the strongest and the most sensitive part of our nature, and it is here, therefore, that there are often the most blessed and profitable opportunities for Self-Denial.

Sacrificed for His Sake.

That pleasant companionship, so grateful, so fruitful of joy, and yet so likely to tempt me from the path of faithful service, "Lord, I deny myself of it." That mastering affection for wife, or husband, or children—so beautiful in its strength and simplicity, and yet so exacting in its claims—"Lord, I deny myself of the abandonment to which it invites me—I put it in its proper place, second to Thee, my Lord, and to the work Thou has given me to do." That love of home, and friends, and circle, which is so powerful a factor in life, and enters so constantly into all the arrangements and details of our conduct, influencing so largely all real plans for doing God's work—"Lord, I will deny it, when it is in danger of lessening my labours for Thee and Thy Kingdom."

Rich Seedlings.

How precious it must be to God to see such Self-Denial! When the true lover sees the woman he has chosen, leaving all for his sake, calmly laying down the love of father and family, and even braving the rebuffs and unkindness of those from whom before she has known nothing but affection, in order that she may give him her whole heart and life, how strong become the cords which bind him to her! Every sacrifice she makes for his sake forges another bond which will not easily be broken. And is the Lord a man, that He should be beheld in loving, with an everlasting love, those who thus give up and deny their own loves for Him? No! a thousand times no! He will repay. Every Self-Denial is a seedling rich with future joys. Ah! it is indeed true that "he that soweth to the Spirit, shall of the Spirit reap life everlasting."

Are You a Self-Denier?

4. There are Denials with reference to our Gifts. "Look not," said the Apostle, "every man on his own things, but every man also on the things of others." That is, even in the exercise of his choicest gifts and graces, let a man forget his own in his desire to bring forward the gifts of others. "Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves." That is, in your own mind take humble view of yourself, your own powers, and your own worthiness, and hold your comrades in higher esteem than you hold yourself, in honour preferring one another to yourselves. That would be a very real Self-Denial to some people!

"Recompense to no man evil for evil," though you know he well deserves it; "Avenge not yourselves." "If thine enemy hunger, feed him; if he thirst, give him drink." "Rejoice with them that do rejoice, and weep with them that weep." That is, deny yourself of your own joys, that you may enter into the sorrow of others; and lay aside your own sorrows and tears, and silence your own breaking heart, when you can help others by entering with joy into their joys.

You will see that all this is work which no one can do for you, and that it is in a very true sense high service to God as well as to man.

How, then, is it with you? Are you a self-denying disciple? If not, beware, lest it should shortly appear that you are not a disciple at all.

Bramwell Booth.

BRANDON'S NEW CITADEL.

Successful Opening Services—Winnipeg Band in Attendance.

(By Wire.)

The opening of Brandon Citadel on April 5th was an unqualified success. The Winnipeg Silver Band travelled down to take part in the opening services, and their music captivated the citizens. Huge crowds blocked the streets near the Citadel, as amid volleys, and the singing of "The Yellow, Red, and Blue Shall Fly," Mrs. Brigadier Burditt raised the Army Flag over the new building.

Ex-Mayor Hall then turned the key to the door and the public were admitted. The building was gorged, and hundreds were turned away. Mayor Clement, supported by leading citizens, presided at the afternoon meeting. Many eulogistic addresses were delivered and there was a splendid response to the appeal for funds—the finances for the week end amounting to \$750.00.

Seven souls came to the mercy seat in the night meeting. The Band Festival on Monday, was a fitting climax to the Campaign.

Brandon citizens are delighted with the new Citadel. Reports to follow—Brigadier Burditt.

STATISTICS FROM RIVERDALE.

Increase of One Hundred Soldiers.

We are moving slowly but surely at Riverdale. On Reviewing the past year's work, we find that one hundred new Soldiers have been added to the roll, and that there has been a move forward in all directions.

Last Sunday we had 69 at kneedrill; 76 on the morning march; 90 on the afternoon march, and over 100 at night. Our Songsters have added eight new members to their ranks. The Band numbers 33, and at a recent spiritual meeting, every man was present except a few who were working that night. Under the direction of Mr. Cosway, of the Staff Band, they are making good progress, musically.

The enlarged Hall is proving too small for our Sunday night crowds, but we are doing the best we can. Sixty souls have knelt at the mercy seat during the last month. The number at Soldiers' meeting is increasing over one hundred being present last Tuesday.

JOURNEYS IN NEWFOUNDLAND.

It is not easy work to keep every appointment during Winter in the Isle of Newfoundland, as the following brief account of a week's campaign will show.

Accompanied by Candidate Baker, Captain Collins started out from Botwoodville, on March 23rd. They skated five miles over the ice to Norris' Arm, where they held a rousing meeting, and enrolled a young man as a Salvation Soldier. They reached home at two a.m. the next morning. On the following day, a fifteen-mile trip over the ice and through the forest was planned out, but a fierce storm delayed them till the next day. At last they got a start, and reached the lumber camp of Sergeant-Major Sharron just in time to share tea with the lumbermen. After tea they went to see the great pile of logs the men had cut during the Winter, and returned to camp in time to hold a meeting. A good collection was given, and a good spiritual time experienced.

PROVINCIAL SELF-DENIAL TARGETS.

Will They be Raised? Why, Certainly!

PROVINCES	Raised, 1906.	Target, 1907.	Raised, 1907.	Target, 1908.
Training Home.....	\$ 3,916 59	\$ 4,500 00	\$ 5,106 07	\$ 5,800 00
Western.....	9,019 47	9,900 00	10,052 35	11,000 00
East Ontario.....	5,063 45	5,500 00	5,322 67	5,850 00
Eastern.....	9,200 14	9,500 00	9,422 65	10,000 00
Newfoundland.....	2,641 58	2,500 00	2,501 38	2,750 00
Northwest.....	4,522 40	5,000 00	5,005 20	5,750 00
Pacific.....	2,619 50	3,000 00	3,068 35	3,630 00

Self-Denial Cartoons. No. 3.



The Target Smashers.

Soldiers, are you helping your Officers to smash your target? Load up well, the Gun of "Hard Work."

They rested in a lumberman's hunk that night, and started off next morning for South-West Arm. Captain Thornhill and Lieutenant Inkpen met them here, and had a joyful story to tell of some souls being saved.

On their homeward journey a snow-storm overtook them, and they lost their way in the woods for a few hours, but the good hand of God was with them, and they were brought safely home.

THE BOY AND THE GAMBLER.

Both Find Salvation at Penitent Form.

New Aberdeen.—The claims of God are being steadily pushed forward in this Corps, and a splendid work is being accomplished. The attendance and interest is keeping up, and the Soldiers are full of fire. With the coming of warm weather, we are getting at the open-air work again, and by dividing up our forces, are enabled to keep two open-air meetings going at once, thus reaching a much larger number of people.

The Corps Cadets led the meeting on Tuesday night, and three souls came to the cross, one being the mother of one of the Cadets. All day on Sunday the presence of God was mightily felt in the meetings, and at night, when the invitation was given, a little boy volunteered, followed by a man who had been gambling and carousing Saturday night, and all day Sunday. He has come along to all the meetings since, and has given

good evidence that God has saved him. We finished up on Sunday night with seven souls won for the Master. On Monday night several backsliders returned to the fold.—Siroc.

OTTAWA PRISON WORK.

Nine Prisoners Seek Christ.

When Brigadier Collier was in Ottawa recently, he conducted a special service in the jail. Ensign Edwards assisted. The regular staff of workers were present and helped in the meeting. After Ensign Edwards had sung, "Where is my wandering boy?" some short, touching testimonies were given, and some soul-stirring songs sung.

The Brigadier spoke of God's loving invitation to sinners, and the message took deep root in the hearts of the nineteen men present. As he asked, "Who will come and kneel at the table?" men arose from their seats and came forward till nine were seeking God's pardon.—A. J. French.

We are rejoicing at Heart's Delight over five souls being saved. A brother and sister came forward a few weeks ago, and on Sunday three more knelt at the Cross. We have now forty Soldiers, and seven recruits, and with a new Hall and a good Sergeant-Major, we ought to do something for God. We recently had an enrollment service, when five Corps Cadets took their stand. Lieutenant Peach, for Captain Matthews.

BRIGADIER POTTER AT MONTREAL.

An Appreciative Open-Air Listener.

Brigadier Scott-Potter conducted the week-end meetings at Montreal, which were a success from every standpoint. It was the Brigadier's first visit, and everyone was anxious to see the new Financial Secretary. We started off with a rousing time on Saturday night, and continued till late on Sunday night.

In the afternoon the Brigadier gave a very interesting talk on Japan, which everyone enjoyed, and desired the Brigadier to come back to finish his lecture, which had been cut short on account of time. One gentleman was so pleased with the open-air, that he put a five dollar bill into the collection plate.

There was a fine crowd on Sunday night, who listened very attentively to the Brigadier's address on the text, "Remember now thy Creator in the days of thy youth." Tho' young were especially appealed to, and, as a result, one came forward and found Christ.—T. J. Meeks, Ensign.

REGINA DOINGS.

Sergt-Major Peacock Returns from England.

Our last week-end meetings at Regina were conducted by Ensign and Mrs. Habbkirk, of Moose Jaw, assisted by Candidate Durrant, while our officers exchanged. The Hall was crowded at the principal meetings, and though no visible results were seen, we feel much good has been done. We have had the pleasure of seeing Captain Harris, who has gone on enough for a time, and Captain Lee, who was on his way to High River, to take charge of the Corps there. We have also welcomed Bandman and Mrs. Brown, from Peterboro, and are expecting still further additions to our musical brigade. We are also glad to have our Sergeant-Major (Peacock) in our midst once more, after his many and varied experiences in England. We are proud that we have one in our Corps that is so much respected and esteemed by The General, whose confidence he seems to possess in no small degree.—E. B.

ALL PULLED TOGETHER.

And Six Souls Were Rescued.

Great things are happening at Oshawa since Captain and Mrs. Vell took charge.

Last Thursday the Bandmen and Local Officers received their commissions. All through the week God's presence was felt in our midst. The Bandmen and Soldiers worked hard all day Sunday, and as a result we finished up the night's meeting with six souls kneeling at the mercy seat.

On the 24th, we were delighted with a visit from Major Green, assisted by Ensign Rock, of Bowmanville, and Captain Gibbons and Lieutenant Potter, of Uxbridge. The Major singing and his talks were much appreciated by the congregation.

Our converts are turning out well, and both inside and open-air meetings, and the Juniors are doing wonderfully well under J. S. M. Fodgett, Bandman.

God is reviving His work at Oshawa. Young and old are flocking to the fest of Jesus. Over two hundred have claimed salvation up to writing.—W. M.

New British Cabinet.

A new Cabinet has been organized under the Premiership of Mr. H. Asquith. Some of the changes follow.

The Earl of Crewe replaces Elgin, as Secretary of State for Colonies; Mr. Lloyd George succeeds Mr. Asquith as Chancellor of the Exchequer; Lord Tweedmouth becomes President of the Council, and Mr. Haldane takes his place as First Lord of the Admiralty. Winston Churchill is appointed President of the Board of Trade. Mr. Walter Runciman, President of the Board of Education, Mr. Morley, Secretary of State for India, and Sir Henry Fowler, Chancellor of the Duchy of Lancaster, have been created Viscounts, and will retain their former offices. It is generally conceded that the Cabinet has been decidedly strengthened by its reconstitution, and Mr. Asquith is receiving many congratulations.

American City Burned.

One-third of the City of Chelsea, three miles from Boston, Mass., now a mass of smouldering ruins. Eight hundred structures were destroyed by fire, and over ten thousand people are homeless. The fire broke out in a small building, which contained a large quantity of gunpowder, and the explosion caused the fire to spread rapidly.

The loss is estimated at over a million dollars. The fire was caused by two burning barges drifting down Chelsea Creek, and igniting the Standard Oil Company's plant. A few moments, three brick structures containing oil and gasoline in bulk were ablaze, and frequent explosions occurred. A number of wooden stores and warehouses then took fire, and very soon a railway bridge, a number of yachts were blazing. So swiftly did the fire advance that many of the poorer people had no time to save any of their property. Many sick children had to be hurriedly wrapped in blankets and carried through the streets to places of safety. All the fire fighting apparatus within a radius of twenty miles was employed in staying the progress of the flames.

Polish Governor Shot.

Whilst giving audience to a delegation of students, Count A. Potocki, Governor of the Polish Province of Galicia, was assassinated by a Ruthenian student. The assassin fired three shots, the first of which took effect in the Governor's chest. He died immediately. One of his last acts was to write a message to the Emperor of Austria. "Tell him," he said, "that I am a faithful servant."

On learning of the tragedy, the Emperor sent a message of sympathy. The affair has created a great sensation throughout the Monarchy. Potocki's family is among the prominent aristocrats of Polish society.

Another Polar Expedition.

The French have fitted out an expedition to discover the North Pole, and on April 13th, the ship Jacques Cartier left Dunkirk, crewed by twenty men, under the command of Commander Dumas. The ship is a schooner type Iceland fishing boat, but the number of her ribs has been doubled, an extra thickness of hull has been placed on her sides, huge pitchpine beams have been made, which, in addition to the shape of her hull, will enable her to withstand any amount of ice pressure. The North Pole will be only a few days' journey from the ship. The objects of the expedition are to find fresh fishing grounds, and to study the habits of Nova Zembla.

Cannibals in South Seas.

News has been received at Honolulu of a revival of cannibalism on the Island of Futuna, in the South Seas. It is believed that the

Sunday night's meeting was a time of power; Hall crowded to the doors and two souls yielded to Christ.—John H. Wilson, Sergeant.

Self-Denial Paragraphs & Pictures.

Who Is My Neighbour?

Whilst out collecting for Self-Denial one day a Soldier called upon a farmer for a donation.

"Oh, I don't believe in giving money to help all these heathen," said the farmer, "I want what I give to benefit my neighbour."

"Whom do you regard as your neighbour?" asked the Soldier.

"Why, those around me."

"Those whose land joins yours?"

"Yes."

"How much land do you own?"



A New Idea.

"About five hundred acres."

"How far down do you own?"

"I suppose it goes half way through the earth."

"Well then, I want this money for the neighbour whose land joins yours at the bottom," urged the Soldier.

"Surely our neighbour is the one who needs our help the most, and our money ought to go towards helping the one at the bottom. Give liberally for the support of our Rescue Homes, Shelters, and for the work of teaching the Gospel to those in heathen darkness."

The Widow's Mite.

A collector once called upon a wealthy gentleman for a donation.

"Yes, I must give you my mite," said the rich man.

"I suppose," replied the other, "you mean the widow's mite."

"To be sure I do."

"But I will be satisfied with half as much as she gave," said the collector. "How much are you worth?"

"Seventy thousand dollars," was the answer.

"Give me a cheque for thirty-five thousand dollars then, and that will be just half as much as the widow gave—She gave all she had, you know."

The merchant said that was a new idea to him.

Let us hope it took root.

A Living Pulpit.

Captains Dutton and Matier lately journeyed to Chatham, Dresden, and Waisacung, and experienced good times, especially at the latter place. Mary said that they had never seen such crowds in the Barracks for many years. On Saturday night Captain Dutton carried a chair to the open-air, and used it as a pulpit. Captain Matier found a better one still,



On a Self-Denial Tour.

for he mounted on Bunton's shoulders and rode triumphantly to the Hall. A splendid meeting was held, and three souls saved salvation.

On Sunday nine came forward for holiness. A lantern service was given on Monday, to over three hundred people. Income was \$29.00. Everyone enjoyed the meetings except the devil.—E. Matier.

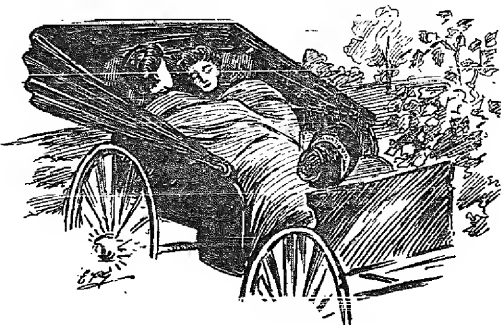
The Teacher in Argentina.

An English woman Soldier, who happened to be in the Argentine Republic during Self-Denial Week, relates how she raised her target.

"The Captain had called to see me," she said, "and, on leaving, shouted 'I give you fifteen dollars gold, for your target.' 'Captain,' I cried in dismay, 'however—' But with a laugh and a 'God bless you!' he was gone."

"Well, I simply flopped down on my knees, and asked for help and tact."

"I was then teaching English to the daughters of some of the best families—nearly all of the Catholic faith. When I next met my pupils, I told them about The Army's work, and asked about two reales (twenty-five cents) from each. I got it, with many kind wishes, and hopes for my success. In my evening classes for young men, I again broached the sub-



They Travelled in the Buggy by Day, and Slept in it by Night.

ject, and several gave me the price of a packet of cigarettes. Eventually, I passed my target by five dollars, and felt richly blessed in my own soul.

Every Little Helps.

Whilst out collecting for Self-Denial once, a Soldier was left standing on the door-step while her card was carried to the mistress of the house by a little girl. After waiting some time, the girl came back to enquire if it was necessary for those who have anything to write their name down or not. The hopes of the Soldier rose high for a substantial donation.

After another long period of waiting, the card was brought back, and a coin was pressed into her hand. The Soldier did not look at the coin—she was too busy uttering her thanks. Then the door slammed, and, as she turned to go, she examined her card. "A friend—one cent," was what she read.

A Runaway Husband.

We are glad to report a really remarkable example of God's saving grace at Lindsay. A man, deeply sunk in sin, came out and got gloriously saved. He had arrived, foot-sore, lame, and weary, having tramped most of the way from Montreal, where he had been working in a powder factory. He was on the island where that terrible explosion took place a short time ago, and assisted in removing the remains of several of the victims. This should have been a warning to him. It was not, however, till he wandered into the Barracks on Sunday afternoon, and saw his dear wife and three children on the

platform serving God, that remorse overcame him. He saw himself a vile sinner in the sight of God, and fell at the mercy seat, and sought and found deliverance. Glory to God!

He is going on very well up to date, and is determined, by God's help, to be as good a husband and father, as he was formerly a bad one.

Our D. O. was with us the following Wednesday, and we had a most enjoyable time. Staff-Captain McLean gave us a lecture entitled "Past and Present Miracles," and Lieutenant Durning, who accompanied him, sang several German solos.—Scribe.

How Australians Do It.

One Australian Officer in a "bush" district, spent nearly the whole of the month of October in the wilds on a collecting tour. He slept out in the open, crossed a river on a log, with his bicycle on his back, travelled one of thirty miles without food or donation, and, after travelling over a thousand miles came back with over \$190.00.

Two women travelled all round a sheep-raising district in a buggy they had borrowed, and slept in it every night. Another comrade got "bushed" and had to spend the night in a deserted hut, on the walls of which, the previous owner had written "This house is haunted."



He Sympathized With Her.

Two Officers once called upon a lady in the interests of Self-Denial, and got a very kind reception. She became very interested in The Army work, and offered to help in a unique way.

"If you will provide the pins to tie round the necks of my two dogs," she



A Curious Lodging Place.

said, "you can have them for collecting purposes."

The Officers heartily agreed to do their part, and off went the Lieutenant to beg two tin cans from a neighbouring store.

"What do you want them for?" asked the storekeeper, who knew neither her nor The Army.

"To tie round the necks of two dogs to beg with," was the reply.

"Poor little soul," said the sympathizing storekeeper, "what an affliction, to have a blind husband."

The dogs as collectors, were a great success.



The Police Officer and the Collector.

An Incident from Finland.

A Finnish woman Soldier was out collecting for Self-Denial, and being determined not to miss a house in her district, she called at the police station. The police officer spoke harshly to her, and said that he believed she was begging for herself and not for The Salvation Army. She protested that she was not asking anything to benefit herself, and at last he said:

"Well, if you are a Salvationist, you must be able to sing."

"The Soldier started 'Rock of Ages, Cleft for Me,' and sang it beautifully. The police officer then said, 'If you are a Salvationist, you must be able to pray.'"

The girl knelt on the office floor, and prayed with all her soul. When she arose, the police officer was in tears. "Go on in the way you have started," he said, pressing eight marks (about \$1.50) on her card.

FOURTEEN SURRENDERS.

Lieut.-Colonel and Mrs. Pugnire at Dovercourt—Baby Marshall Dedicated.

On April 12th, the Men's Social Secretary and his staff led the meetings at Dovercourt. The Hall was just about filled in the morning, while for the afternoon and night it was gorged with people.

In the afternoon the Colonel gave an address on The Army's Police Court Work. The audience were much moved, numbers being in tears.

The infant child of Captain and Mrs. Marshall was dedicated to God under the Flag, with the prayer that Oliver Charles Wilson Marshall, would, if spared, grow up to be a man of God.

Staff-Captain Mantou was in his element. Having just returned from the Old Land, it was quite in keeping for him to spend his first Sunday back in Canada, with Colonel and Mrs. Pugnire.

There were fourteen surrenders at the mercy seat.

Ensign Culbert and Lieutenant Watson held a Basket social at Port Arthur recently. We had a very happy time. The Fort William Corps came over for the occasion. On March 25th, Brigadier Burditt was with us, and we had a soul stirring time.

Four souls sought salvation at Stellarton last week. One brother rejoiced so much over deliverance from sin that he danced and shouted. Another had been holding back for a long time, but at last he got the victory. The other two were sisters.

Chief Secretary's

The Commissioner and Mrs. are home again, and although homeward voyage was very delaying the vessel some twenty hours over its usual time. Leaders looked none the less they stepped off the train on morning. God bless them!

The past week has been a fine one at the Territorial Conference with the Easter preparations for the Communion home-coming, our hands have been pretty full. The wonderful Temple on Good Friday is reported elsewhere.

Commissioner Cadman spent hours in Toronto on his way from Winnipeg, and we were glad to see his cheery face. He is now on his way back to where he said he would remain ready for service in the world.

A welcome home tea for missionaries, to which all officers were invited, was held in the Council Chamber at Headquarters Tuesday evening. Appropriate speeches were made by representative Officers, and the Commissioner replied with a stirring full of confidence and victory for the future.

Staff-Captain Miller, our chieftain, has gone to Quebec arrangements for the alt. our Citadel and Metropolitan city. Adjutant Freeman is of the work, and we expect most up-to-date institution all is completed. Captain from H. Q. Subscribers' is also in Quebec raising this scheme.

The improvements and to our St. John, N.B., Hospital are now completed, not only a thorough renovation, but large additions on the top floor, so have room for many more and a first class institution work.

The Staff Band rendered help at the Good Friday Temple, and, to the crowds, which taxed the building at every rendering a number of songs the day, and a special programme in the afternoon afterwards put in a end at Orillia, so that pretty well played out arrived home on Monday. all for the good of the V.

Mrs. Sowton and myself to have the opportunity Easter Sunday with the friends of Old No. had a good day. This Co. had through lots of difficulties gone by, but has a brighter future than ever.

We were very interested that the captains of "Kensington" and "York" brought parties of immigrants country a few days ago. Army's auspices, dressed to say, hung out all the honour of The General while lying in harbour. Me. Needless to say, was out of courtesy.

Chief Secretary's Notes

The Commissioner and Mrs. Coombs are home again, and although the homeward voyage was very stormy, delaying the vessel some fifteen or twenty hours over its usual time, our Leaders looked none the worse as they stepped off the train on Monday morning. God bless them!

The past week has been an eventful one at the Territorial Centre, and what with the Easter meetings and preparations for the Commissioner's home-coming, our hands have been pretty full. The wonderful day at the Temple on Good Friday is fully reported elsewhere.

Commissioner Cadman spent a few hours in Toronto on his way home from Winnipeg, and we were very glad to see his cheery face again. He is now on his way back to England, where he said he would report himself ready for service in any part of the world.

A welcome home tea for our Commissioners, to which all Toronto Officers were invited, was held in the Council Chamber at Headquarters last Tuesday evening. Appropriate welcome speeches were made by representative Officers, and the Commissioner replied with a stirring address full of confidence and victory for the future.

Staff-Captain Miller, our Army architect, has gone to Quebec to make arrangements for the alterations to our Citadel and Metropole in that city. Adjutant Freeman is in charge of the work, and we expect to have a most up-to-date institution there when all is completed. Captain Walker, from H. Q. Subscribers' Department, is also in Quebec raising funds for this scheme.

The improvements and alterations to our St. John, N.E., Maternity Hospital are now completed, and include not only a thorough renovation of the building, but large additional dormitories on the top floor, so that we now have room for many more patients, and a first class institution for this work.

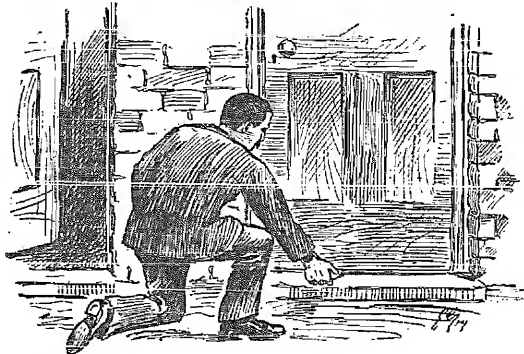
The Staff Band rendered excellent help at the Good Friday meetings at the Temple, and to the delight of the crowds, which taxed the capacity of the building at every service, also rendered a number of selections during the day, and a special musical programme in the afternoon. The Band afterwards put in a heavy week-end at Orillia, so that they were pretty well played out when they arrived home on Monday. Still, it was all for the good of the War.

Mrs. Sowton and myself were glad to have the opportunity of spending Easter Sunday with the comrades and friends of Old No. 1, where we had a good day. This Corps has passed through lots of difficulties in the years gone by, but has, I believe, a brighter future than ever before it.

We were very interested to hear that the captains of the steamers "Kensington" and "Ionian," which brought parties of immigrants to this country a few days ago, under The Army's auspices, dressed ship, that is to say, hung out all their flags, in honour of The General's birthday, while lying in harbour at Portland, Me. Needless to say, this spontaneous act of courtesy and respect for

NOBLE SELF-SACRIFICE.

The Golden Deed of a Self-Denying Disciple of Christ.



He Thrust the Bill Under the Door.

IT has often been said that the poor help the poor, and this is strikingly exemplified in the following story.

A young fellow belonging to a Canadian Corps, fell on hard times, and for six weeks, tramped the city in vain, looking for employment. Little by little his small stock of savings decreased, and at length, he felt obliged to mention his circumstances to the Officer of his Corps. The Officer immediately granted him five dollars out of the Relief funds at his disposal. The meeting in the Citadel that night was of a very melting character, and fourteen people knelt at the mercy seat to fully surrender to God. The young fellow whom the Adjutant had financially assisted, received a very great spiritual blessing, and went to his lodgings just bubbling over with joy.

"Hallelujah," he shouted, as he entered the door, "the Lord is good."

Then he began to plan how he would expend the five dollars to the best advantage. He needed some clothes very badly, for he had prospects of a job in a day or two, and wanted to appear respectably dressed. As he meditated on his own wants, there arose before him a vision of a starving family next door.

"I think I ought to share what I have with them," he thought, but the more he pondered over the matter, the greater appeared their needs and the smaller appeared his own needs.

"Well, those poor people need food more than I need clothes," he finally

said, "so here goes to help them."

It was mid-night, and very cold, but before he went to bed he wrote on a scrap of paper, "No good thing will the Lord withhold from them that walk uprightly. Serve God, and all will be well with you." He enclosed this in an envelope, together with the five dollar bill, and then put it under the door of the next house. The people who lived there were unconverted, but when they found the envelope next morning and read the message, they burst into tears and exclaimed, "It is true, the Lord is good to us, and we have been unthankful." The money just tided them over their difficulties till other kind friends came to their assistance.

Though the Soldier suffered a little himself, through his generosity, and had to practice yet more Self-Denial in consequence, yet he was happy in the knowledge that he had done what he believed Jesus Christ would have him do. He looked for no praise, but when, by some means or another, the people found out who had given them the money they so sorely needed, they could not thank him enough.

"You're a real Christian," they said, "you show it by your actions as well as your words."

No doubt the deed of this humble Salvation Soldier is recorded in the annals of Heaven, and has not Christ said, for the encouragement of His followers: "Whosoever shall give to drink to one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you he shall in no wise lose his reward?"

our dear old General was very much appreciated.

A MUSICAL GOOD FRIDAY.

The Temple Band Stirs Cobourg. We are having glorious times at Cobourg. On Good Friday we were favoured with a visit from the Temple Band of Toronto. The Band arrived in Cobourg on Thursday night, and a large crowd gathered at the station to give them a right royal reception to the town. We had a torch-light procession, headed by the Band, and crowds gathered on the streets to hear the Band play.

On Good Friday morning the Band gave a short festival to the inmates of Cobourg Jail, which was very much appreciated by them. The afternoon and evening meetings were held in the Opera House.

In the afternoon the Band gave a

splendid musical meeting, which was very much enjoyed by the congregation. Staff-Captain Walton gave a short address on the history of the Band, which was very interesting and inspiring.

At 8 o'clock the Band gave another musical festival to a crowded house. The people listened with great interest to them for about two hours.—W. H. Wilson.

Sunday's meetings at Cobalt were times of universal blessing. Marches and open-air were well attended, and great crowds gathered around us and listened to the message of love. One soul was saved in the afternoon, and two more sought God in the night meeting.

We celebrated our first Anniversary on Easter Sunday, and we are proud of our growth during the year.—S. E. C.

Welcome Home to Our Leaders.

A Very Enjoyable Meeting at Headquarters.

The welcome home meeting to Commissioner and Mrs. Coombs was a very enjoyable affair.

The Council Chamber was tastefully decorated for the occasion; a tea was provided, and the entire Headquarters Staff assembled to demonstrate their delight at the return of our Leaders, and to express thankfulness for their preservation from any kind of danger on sea and land.

After a song had been heartily sung, Mrs. Colonel Sowton led us to the throne of Grace in thankfulness for the many mercies our Leaders had experienced whilst absent from us, and for a great blessing on the meeting.

The Chief Secretary then gave an account of the doings of The Army in Canada during the absence of our Leaders, and paid a graceful tribute to the loyalty and devotion of the Headquarters' Staff, and the Officers generally; also giving some very encouraging statistics concerning the results of the Winter Campaign.

Representative speakers, Lieut.-Colonel Gaskin, Lieut.-Colonel Howell, and Brigadier Taylor, gave appropriate welcome speeches, and Lieut.-Colonel Pugmire delivered himself of an original welcome song.

Dear Mrs. Coombs touched a note of sympathy in most parental hearts, as she told of the pleasure that it had given them to stay with their son in his home, and how much happiness he had experienced since his marriage.

We were glad to learn from Mrs. Coombs that she had greatly enjoyed the trip, and had derived considerable benefit from it.

Then came the event of the evening—the Commissioner's speech, as she told of the pleasure that the Commissioner did not seem in the pink of condition, but he delivered a stirring address that was witty and gay, and tender and inspiring by turns.

To the curious of our readers who may have expected great announcements on this occasion, we may say there were none made. The Commissioner informed us that he had news to tell us that would make us happy, but that he would reserve it until the proper time.

That we would be in a position to advance the War in Canada, as never before. He also expressed hopes, although faint, that The General and the Chief of the Staff might visit us again—a prospect that met with enthusiastic cheers.

It was a genial, hearty gathering that met the Commissioner, and now we are all on full stretch for the Kingdom, with our Leaders to the fore.

ALL WELL PLACED.

A party of three hundred immigrants destined for British Columbia, have safely arrived at their destinations, which not in all cases was the Pacific Coast, as, except seventy-two, all got well fixed up along the route. The party was conducted by Major Creighton.

We can report from Mussel Harbour that three Soldiers have lately been enrolled. On Friday a young man claimed God's pardon. Capt. Metcalf is leading us on nobly.

PRACTISE SELF-DENIAL, PERSUADE

WHAT WILL YOU DO WITH SELF-DENIAL WEEK?

My Comrade,
Without argument or persuasion
I want you to say what you will do
to meet a world's need, and to help your
General to carry on this gigantic struggle
William Booth.



HALLELUJAH FOR SELF-DENIAL WEEK.

GAIN it is my happy duty to announce the advent of Self-Denial Week, and to set forth the great opportunity it affords you for showing—

Your love for your Lord,
Your love for His Kingdom,
Your love for the precious souls for whom He died,
Your love for the dear Army that has brought you so much blessing personally, so much Salvation to your families and friends, and so much hope to this poor world of ours with all its wretchedness, vice, and sin.

And now Self-Denial Week brings you the welcome opportunity of lending a hand to make this Annual Effort for the maintenance and extension of this blessed Agency a great success.

Again I say how pleased I am to have the privilege of announcing it, and how glad I trust you will be to embrace it.

All Can Help.

One of the pleasing features of this Effort is that all, whether amongst us or around about us, whether rich or poor, high or low, can take part in it. All are able to render some practical assistance. None are shut out.

If you have money available, here is a lovely opportunity for depositing it, like the widow of old, in the Lord's Treasury.

If you have not money handy, or have not as much as you would like to give, here is the privilege of asking your Family, or your Friends, or the Stranger who is within your gates, to join with you in the heavenly pleasure of contributing.

Then, how easy it will be for you to imitate the sacrifice of your Lord in some act of Self-Denial, such as the giving up of some necessary or pleasurable thing, and the presentation to Him of the benefit flowing out of your sacrifice!

How blessed also is the Call to Prayer which accompanies this invitation to Self-Denial! If you have never prayed before for the prosperity of the Kingdom of Jesus Christ and the Salvation of Souls, Oh, begin at once, and have a special Week of it! If you have interceded for the perishing world in days gone by, make this Week the occasion for more desperate believing and continued pleading on their behalf.

Working With God.

How beautiful it will be for you to join hands and hearts with thousands and hundreds of thousands all over the world, crying to God for a mighty outpouring of the Holy Ghost, and in making some practical sacrifice to co-operate with Him in the only end for which He strives with the souls of men!

You will need no arguments to urge you to assist me in this Scheme of Mercy. You will see that—

It is all so necessary. We cannot carry on the War without Funds.

It is all so Christlike—to effect our salvation He sacrificed Himself.

It is all so truly in harmony with the first principles of every struggle that has been made to promote the interests of mankind. Every such fight has been won by sacrifice.

It all means so much more to be added to your reward when what you have done for Jesus Christ is tallied up at the Last Great Day.

It will all be so much more to be proud of, and to talk over and sing about, on the Heavenly Hills.

What It Will Do.

So, with grateful hearts and confident expectations, we will enter on another Self-Denial Week!

We shall have a great success, and we will lay the outcome of it at our Master's Feet.

By it the Agonies of the world will be mitigated.

By it the Multitudes travelling down to Destruction will be lessened.

By it our Lord's heart will be cheered.

By it the wretched dwellers in the dark places of cruelty, vice, and crime, will gather hope.

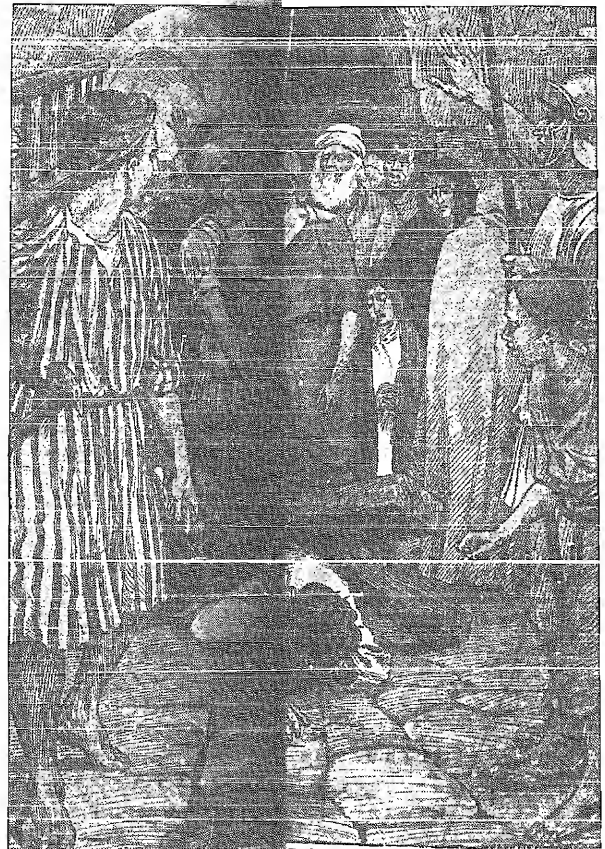
By it the rays of the Sun of Righteousness will penetrate still further the darkness of the Heathen World.

By it the flow of Light, and Love, and Power, and Gladness, into our own souls will be quickened, and widened, and deepened.

So again I say, "Come along, my Comrades and Friends, and with Hallelujahs louder, and labours more strenuous than any we have known before, let us make the Self-Denial Week an absolute and triumphant success!"

Your affectionate General,
WILLIAM BOOTH.

FORMER GIRLS WORSHIPING BUDDHA IN THE CAVES OF BIRGYI.
We want you to deny yourself, readers, and take the Gospel of Christ may by taken to this interesting people. Still they worship idols when Christ has died to save them?



THIS FOR THEM
and collect for Self-Denial.

SELF-DENIAL, PERSUADE OTHERS ALSO.



BURMESE GIRLS WORSHIP BUDDHA IN THE CAVES OF BIRGYI.
We want you to deny yourself, rather than a model of Christ may be taken to this interesting people. Shall they worship idols when Christ has died to save them?

Sign Your Name to One of the Following:

1

I will do nothing. I will not give or beg a penny extra either to please God or benefit man.

Put your name to that and then pray over it.

Signed

2

I will do a little just to keep up appearances and no more.

Put your name to that and then pray over it.

Signed

3

By the Grace of God I will smash my Target.

Put your name to that and then pray over it.

Signed

A LAST WORD ON CANADA'S SELF-DENIAL.

Dear Comrades and Friends:—

May I pen you a final word before the week of Self-Denial takes place. I have, as you all know, just returned from The General's side, and in my conferences with him and the Chief of the Staff they have spoken repeatedly of the pressing burden that is upon them in connection with the work of The Army in heathen lands. To maintain our present Missionary Operations, requires a very large sum; and to extend it in the many directions in which pressure is brought to bear upon International Headquarters makes it imperative that the Self-Denial Effort in all countries should reach the results of previous years at least, and it is very desirable that the sum total should be considerably increased.

During my recent visit to England, the Self-Denial Effort in the British Territory took place, and I am delighted to be able to heartily congratulate our British Comrades on the splendid total of \$363,350 which was raised. The highest sum that has yet resulted from the S.-D. Effort in that territory, and is truly a remarkable figure. I had an opportunity of witnessing the zeal and self-denial of the British Comrades. It was splendid, and, as The General remarked, "truly delightful."

Now, it is our turn. I am sure our Canadian Comrades will not be lacking in persistency to reach the Target that has been set them, and that we shall this year reach a higher Self-Denial total than ever we have yet done. I am very anxious, however, that our Comrades will not be satisfied with merely reaching their Targets, but will endeavour to collect much more, as, in my opinion, Canada has not yet taken the position in the Army's Annual Effort that her population, her prosperity, and well known interest in the Salvation of heathen entitle her to take. Can we not do so this year? Our Target is \$45,000. I should be very glad if the effort resulted in \$50,000. Now, the great secret of success in an Effort like this is to practise personal Self-Denial and get as many others as we can to do the same.

So far as the Salvationist is concerned, this can be done in many ways as well as by an energetic collecting amongst outside friends. The latter will undoubtedly, to many, be a very heavy cross, but our

blessed Master's own words have made cross-bearing and self-denial to be very closely connected. "If any man will be My disciple, let him deny himself, and take up his cross and follow Me," are words with which most Salvationists are very familiar—by the way I recommend to your serious perusal the very thoughtful article by the Chief of the Staff, on this passage, to be found elsewhere. True Self-Denial consists in going without that which is pleasant to us; or, in doing that which is irksome to our inclinations. There is no Self-Denial in going without that which we do not like, nor in doing that which gives us pleasure to perform. Readers of the "War Cry" will have frequently read of the many directions in which lovely spirits have denied themselves for Christ's sake. They have denied themselves of new clothes; of their best liked food; of their daily papers and their choicest indulgences. They have toiled in unaccustomed ways to earn money for this object, and sacrificing their feelings, have tramped miles of thoroughfares, calling at the houses of the rich—friendly and otherwise—to contribute to the Army's work, meeting with all sorts of experiences. Gifts and kind words from those who know our aims and accomplishments, and coldness from those who do not know us. But I am sure that those dear Comrades have been made richer in grace and stronger in spirit for their self-sacrifice, and God who has seen them in secret will one day reward them openly.

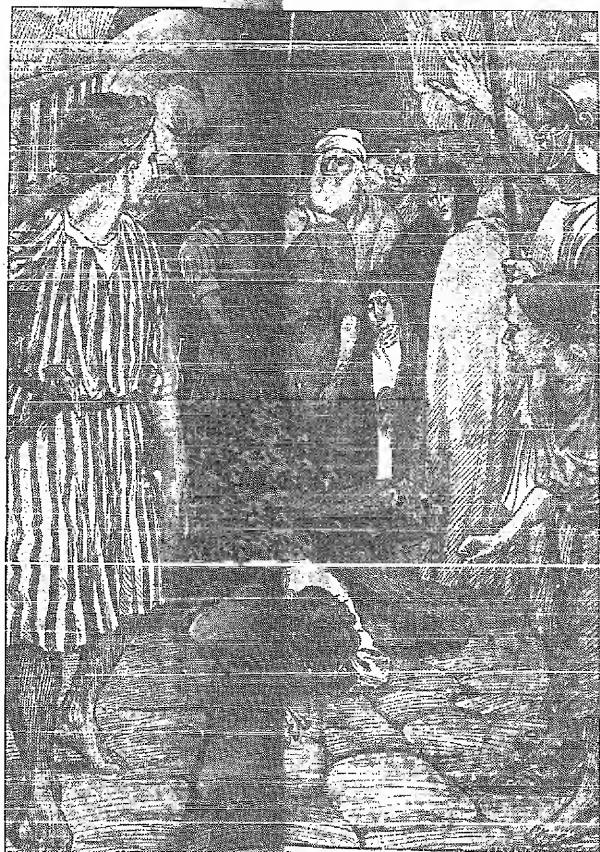
A word to our generous-hearted friends. Perhaps no country has warmer friends and more ardent supporters than Canada. I thank them most heartily for their past responses to our Self-Denial appeal, and confidently ask that this year they will, for Jesus' sake, give liberally to this effort for the support of our work amongst the heathen.

I may say in conclusion that The General and the Chief of the Staff are confidently expecting a record Self-Denial which will be some tangible evidence of our love to God and The Army. They shall not be disappointed. Let us by personal giving and denial lead the way, and our collecting will have a corresponding increase and success.

Yours as ever,

In the Blood and Fire,

THOS. B. COOMBS,
Commissioner.



THIS FOR THEM.
and collect for Self-Denial.

The Week-End's Despatches.

A SPLENDID EASTERTIDE

Many Souls Resurrected and Quickened into Newness of Life.

TEMPLE BAND AT PETERBOROUGH.

(By Wire.)

The Easter visit of the Temple Band to Peterborough was a glorious success. Nearly two thousand people attended the meetings, and there were about five hundred soldiers in five marches.

The Temple and Peterborough Bands marched out together at 6.30 a.m. Rev. Potter gave an address at knee-drill. The streets were thronged with people all day. On Sunday, over one hundred dollars was realised. Mayor Rush attended the afternoon service. Thirteen meetings were held altogether. The Peterborough Band appeared for the first time in their new uniforms; one paper saying that they looked "natty," and another that it was one of the "trimmest bands in Canada."

Staff-Captain Walton's words were fully appreciated, and everyone says, "come again."—Staff-Capt. Goodwin.

GOOD EASTER MEETINGS AT KINGSTON.

(By Wire.)

Some powerful meetings were conducted at Kingston during the Easter week-end by Adjutant F. Bloss. Over fourteen hundred people attended the meetings, and God's power was wonderfully manifested. The Adjutant spoke in the holiness meeting on "Light in Their Dwellings." Ensign Madole Wilson, of New York, addressed the people in the afternoon, and at night. The Band was in splendid form, and their playing was superb. The soldiers fought well. Over fifty-five dollars was the income realised. Six souls came forward for holiness or salvation. Prospects bright for Self-Denial.—Ensign Coy.

BRIGADIER TAYLOR AT THE TEMPLE.

We have had a good week-end at the Temple. On Saturday, in the absence of Staff-Captain Walton, Mrs. Walton led the meeting, and two souls came forward for salvation. Brigadier Taylor, with the Training Home Staff and Cadets, were with us all day on Sunday, and we had a soul-stirring time. Ensign Bristow led a fiery knee-drill.

In the holiness meeting God came very near, and at the close, five comrades came and claimed the blessing of sanctification. Great enthusiasm prevailed throughout the rest of the day, and, after a heart-searching talk by the Brigadier at night, one soul came forward for salvation.—Nemo.

Things are on the up-grade at Seal Cove, F. B. On Sunday afternoon the turned home at night.—Corps Correspondent held a little open-air service. Inside the Hall we had an enrollment, and four sisters took their stand as Soldiers. A backslider reported.

THE EDITOR VISITS LIPPINCOTT.

Interesting Easter Services—A Day of Victory.

On Easter Sunday, Brigadier Bond conducted the services at Lippincott, and made things lively and interesting for all who attended.

A knee-drill was held at 6.30 a.m., followed by a march through the streets, the Band rendering appropriate Easter music. A most interesting address on the proofs of Christ's Resurrection, was given by the Brigadier in the holiness meeting. In the afternoon, he discoursed on his wonderful experiences in Zululand, to the delight of the large crowd present. It was a very instructive and interesting lecture. The faith of all was high for a glorious wind-up to the day's fight. A most beautiful spirit prevailed, and the influence of the Holy Ghost was mightily felt.

After the Band had played some special Easter airs, and Mrs. Adjutant Kendall had given a brief address, the Brigadier spoke powerfully on "Idle Tales." His words were blessed to the hearts of the people, and in the prayer meeting six souls sought salvation.

Officers, Locals, and Soldiers all expressed their pleasure at the visit of the Brigadier, and requested him to come again soon, which he promised to do.

EASTER AT BRANTFORD.

Lieut.-Colonel and Mrs. Sharp, with Major and Mrs. Green, spent Easter week-end at Brantford. There were splendid crowds at the meetings, and seven souls sought salvation.

The Victoria Hall was occupied both Sunday afternoon and night. In the afternoon four children were dedicated. The Colonel gave excellent addresses.

On Monday a well attended musical festival was held.

Very successful meetings have also been held by Major Green at Welland and Paris.

BEAUTIFUL EASTER SUNDAY AT LISGAR STREET.

Lieut.-Colonel and Mrs. Pugmire, accompanied by Staff-Captain and Mrs. Fraser, spent Easter Sunday with Captain and Mrs. McPetrick, at Lisgar Street.

To say they experienced a good time is putting it mildly. The crowds were far beyond the ordinary, while the meetings were most powerful. There were twelve surrenders, ten of whom came forward in the night meeting.

The Officers, Band, and Corps, worked like trojans, and all declare it was one of the best times they have experienced.

Since Captain Grandy took charge of Burin, a number of backsliders have returned home. Large crowds attended on Sunday, and one soul On Sunday night three souls surrendered to the claims of God, and got blessedly saved.

GENERAL SECRETARY AT MONTREAL.

(By Wire.)

The Montreal Easter Campaign has been a decided success. Lieutenant-Colonel Gaskin, assisted by Brigadier and Mrs. Hargrave and their Staff, conducted a series of special meetings at Alexander Street, the Citadel, and Point St. Charles.

The Colonel's addresses were excellent and much appreciated. Large crowds attended the meetings and six souls knelt at the mercy seat. The Colonel received a hearty invitation to visit Montreal again.—P. O.

MEETING WAS WELL ADVERTISED.

Boys Hoisted Notice Board Up Telegraph Pole.

The week-end meetings at Hespeeler were conducted by Mrs. Staff-Captain Hay and Lieutenant Phillips. Good crowds attended and four souls came to God for salvation or holiness. The Guelph Band and the Berlin Officers visited us on Monday. Crowds lined the streets and many favourable comments were heard as to the playing of the Band. A good crowd came to the musical meeting and a very enjoyable programme was given. We got quite an advertisement owing to some boys hoisting Captain Rutherford's notice board up a telegraph pole. The papers took notice of it, and thus the attention of the people was secured and everyone stopped to read the board.—F. R.

A LONG WALK.

And the Result of It.

Crowds are increasing and souls are being saved at Bridgetown, N. S. A recent convert was so interested in The Army that he walked all the way to Annapolis and back in order to hear Brigadier Turner. He was more than ever convinced that he should be a Soldier and was enrolled on Sunday afternoon. On Sunday night a memorial service was conducted by Captain McKervey on behalf of Brother Woodland, who died very suddenly on March 29th. His last words were "It will soon be over." One of the Soldiers sang, "Beyond the silent river," and at the close of the service two souls were saved—one being the wife of our promoted comrade.

May God comfort the bereaved ones and give grace sufficient to meet all needs.—Brother Elias Ramble.

A REBEL SURRENDERS.

Battle is still raging at Moose Jaw. Soldiers in good fighting trim, equipped with the full armour of God; led on by Ensign and Mrs. Habdrik.

"Baby" Brass Band—consisting of six instruments and bass drum—to the front. Mrs. Sturs, wife of the Rev. Sturs, added her testimony to the wonderful power of God to save and keep from sin. Sergeant-Major Austin wielded the sword of the Spirit in soldier-like manner. Mrs. Habdrik called on those living in rebellion against God to surrender, and one backslider returned to God, and prayed aloud for pardon. This makes two souls for the week. Ten men present stood up as a token that they wished to be prayed for.—"Visitor."

TWO BROTHERS SAVED.

Going to Give Up Tramping.

God has been blessing us abundantly at St. Mary's. On Saturday night two men knelt at the mercy seat, one woman on Sunday morning and one Junior at night. The men were two brothers who had spent a long while tramping around the country, but they said they were going to give it up and serve God. Our War Cry order has been raised twice, and also our Young Soldier, since The Army opened here. The finances are first-class, and we are hoping to clear off our debt soon.

A Junior Soldier Work, under the direction of Lieutenant Miller, has been commenced, and the children take much interest in it. One of them has already given her heart to God.

Captain Little is getting things into good shape, and the prospects are bright for a nice Corps here soon.

Lieutenant Phillips was with us for the week-end. We had Envoy and Mrs. Sumner with us on the 28th, and God made their visit a time of very much blessing. The singing of the Envoy and his wife was very much appreciated.

GENERAL'S BIRTHDAY PARTY.

Rescue Home Benefits Through It.

A large crowd of Officers, Soldiers and friends gathered at the Vancouver Rescue Home, on the evening of April 10th, to celebrate the Birthday of The General, and incidentally to give some financial assistance to the beautiful and commodious Rescue Home located here.

Briefly, we will state that the entire party thoroughly enjoyed themselves. Major Morris acted as the chairman for the evening, and made reference to The General. At the conclusion of his little talk, it was unanimously adopted that a message should be sent through the Commissioner to The General. A little over \$50.00 was contributed to the Home. Staff-Captain Collier, with other Officers and Soldiers, added to the evening's enjoyment, and the Mtron's heart, needless to say, was much glad.

MEANS TO STICK TO IT.

We are having good times at Bear River. Captain Conrad has far exceeded after a stay of about nine months. She has worked faithfully among us during that time, and has proved a blessing to all. We have welcomed Captain McLean in our midst, and we are fighting side by side with her and Lieutenant Eastman.

We had an enrollment of Soldiers recently, and still have some promising ones. Good crowds came on Sunday, and at night one soul sought salvation. In giving her testimony, she spoke of how she had started to serve God, and meant to go on until she saw her mother, who was safely landed on the other side.—H. A. C.

Orangeville is still moving on. Our crowds are increasing, and the Soldiers are very zealous. We have started knee-drill. We rejoiced over two souls on Sunday.—Lieutenant Johnston.

Good week-end at Theford. God present with convicting surrenders to the claims of God.—"Visitor."

PUTTING HIM TO

Captain Oake was Neepawa, and gave a service besides conducting meetings. He was Captain Griffiths. A prayer meeting on Sunday resulted in one soul coming forward. On April 12th, the 1st with us, and casually "there was work in it" everybody, from an Arc to a big black snapper, and in between that, we had work." He read the 1st was very near to us, and souls came to God. The and wife, who only last from the Old Land the

GOOD SOUL-SAVING

We had a grand Sunday last week at Winnipeg came forward for sanctification on Saturday. On Sunday, led on by Adjutant, one came for holiness morning. He spoke of holiness, in the night came forward for salvation. The opening attended. The Band played on the streets again. The absence of Adjutant B. Band at Brandon, the night by Captains William—S. W. Prince.

DECIDED THROUGH T

AL'S LETTER

Our week-end meetings were in fine style. Last night we rejoiced to see at the mercy seat. On the morning, through the reading of the message (on duty) one soul responded to the afternoon, seven came forward in as Soldiers' uniforms.

The Sunday night meeting was conducted by Staff-Captain who has just returned from Laos. His talks were in an attentive crowd. The good service all day.

HOME ONCE M

During the past week had the joy of seeing six souls kneel at the mercy seat. On Tuesday first part of the prayer, a young man rose from his seat and came forward. Soon followed, and they very soon joined in a new found joy. All the while another sat, very much under the influence of sin, and while sin was on him, he defeated and claimed forgiveness. We closed in feeling very happy that that result of our Porter, Lieutenant.

SOLOS IN GERMAN AN

The week-end meetings at Falls were conducted by the Rev. T. H. Q. His meetings were much enjoyed. We had a visit from Staff-Lieutenant. He was accompanied by Willis, from Norland. An hour of music and song solos in German and Indian. Captain gave an interesting "Past and Present Mission" and rejoiced to see three souls saved.—Wee Irish Girl.

PUTTING HIM TO WORK.

Captain Oake was recently at Neenawa, and gave a stereopticon service besides conducting the Sunday meetings. He was assisted by Captain Griffiths. A hard-fought prayer meeting on Sunday night resulted in one soul coming to Christ.

On April 12th, the Rev. Hunt was with us, and casually remarked that "there was work in The Army for everybody, from an Arch-Bishop down to a big black sinner, and as he came in between that, we had put him to work." He read the 1st Psalm. God was very near to us, and two precious souls came to God. They were a man and wife, who only landed in town from the Old Land the day before.

GOOD SOUL-SAVING TIMES.

We had a grand Soldier's meeting last week at Winnipeg L., when ten came forward for sanctification. Nine came forward on Friday, and two more on Saturday. Glorious day on Sunday, led on by Adjutant Byers; one came for holiness in the morning. He spoke on "Tribulations," in the night meeting, and six came forward for salvation, and one for holiness. The open-airs were well attended. The Band has begun to play on the streets again. During the absence of Adjutant Byers and the Band at Brandon, the meetings were led by Captains Williams and Pearce. —S. W. Prince.

DECIDED THROUGH THE GENERAL'S LETTER.

Our week-end meetings at Kingston opened in fine style. On Saturday night we rejoiced to see three souls at the mercy seat. On Sunday morning, through the reading of The General's Message (on doing our duty) one soul responded to the call. In the afternoon, seven comrades were sworn in as Soldiers under the Colours.

The Sunday night meeting was conducted by Staff-Captain Creighton, who has just returned from the Old Land. His talks were listened to by an attentive crowd. The Band rendered good service all day.—Kay Bee.

HOME ONCE MORE.

During the past week we have had the joy of seeing seven precious souls kneel at the mercy seat at Little Bay Island. On Tuesday night, at the first part of the prayer meeting, one young man rose from his seat and came forward. Soon after another followed, and they very soon were rejoicing in a new found Saviour.

All the while another young man sat, very much under deep conviction of sin, and while singing, "Home Once More," he defeated the devil, and claimed forgiveness through the precious blood. We closed the meeting feeling very happy indeed, seeing that result of our prayers.—E. Porter, Lieutenant.

SOLOS IN GERMAN AND INDIAN.

The week-end meetings at Fencion Falls were conducted by Lieut. Durbin, of T. H. Q. His music and singing were much enjoyed. On Monday we had a visit from Staff-Captain McLean. He was accompanied by Lieut. Willis, from Norland. After half an hour of music and song, including solos in German and Indian, the Staff-Captain gave an interesting lecture on "Past and Present Miracles." We rejoiced to see three souls seeking salvation.—Wee Irish Girl.

AN INTERESTING LECTURE.

We have had good meetings at Midland since last report. Our five Corps Cadets are doing fine under Adjutant Parsons' training.

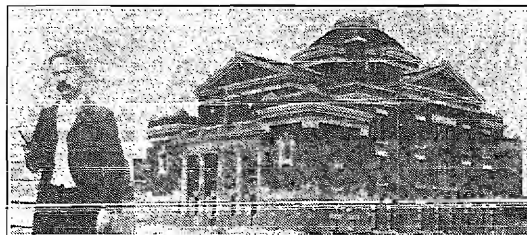
A large audience gathered in the Barracks last Wednesday, to hear Lieut. Colonel Sharp's interesting lecture, which was listened to with rapt attention by all present. There was also present, Staff-Captain and Mrs. McLean, Ensign Riley, and Mrs. Adjutant Knight.

Our open-airs are fine. There is great conviction upon the crowds who listen to the speaking and singing. Adjutant and Mrs. Parsons are leading us on to victory.—A. H.

NEW WINNIPEG HALL.

A new Hall has recently been secured by the Winnipeg III. Corps, and was opened by Brigadier Burditt on Thursday, April 2nd. It was formerly a Baptist Church, and is situated on the corner of Ross and Nena Streets.

The Band from No. I. was present, and amongst the Officers assisting were Major Taylor, Ensigns Hall and Weir, and Captains Willey, Wobber, Hardy, and Piester. We are having some grand meetings, and souls are being saved. Our Brass Band is improving, and we are starting a Band Fund.—C. L.



Mr. S. Carter, Conductor of the Service of Song. Zion Methodist Church, Moose Jaw, in which a Service of Song was rendered in aid of the Moose Jaw Corps.

STAFF-CAPTAIN MANTON VISITS.

Twelve Dedications at No. III.

God is blessing our work at St. John, and souls are coming to Him. Our Self-Denial Effort is in full swing. Staff-Captain Jennings and Captain Gaulhe were with us recently, and Staff-Captain Manton spent a Sunday with us. His singing and talks will not soon be forgotten.

On April 10th the Band went to No. III. Corps, to take part in a special meeting. Major Phillips was in charge, and dedicated twelve children to God and The Army.—E. J. L.

IN JAPANESE DRESS.

St. Catharines.—Since last report we have had four at the mercy seat, all of whom are doing well. We had Ensign Edwards with us on a recent Thursday with his lantern, and the views were especially good, and everybody went away pleased.

Brigadier Potter was here for the week-end, and on Saturday evening gave a lecture on Japan, in Japanese dress, which was very instructive and interesting. The holiness meeting was one of great blessing.—M. C. C. C.

We had a great day of victory at Chester on Sunday, and seven souls sought salvation. Last Sunday's converts came along and helped fight the battle through. One was heard to say that it was good to wear his trowsers knees out in such a fashion. —Captain Mortimer and Lieutenant Lamb.

MUCH MUSIC AT TRENTON.

Rev. Mr. Down and Dr. Farley Preside at Gatherings.

The Belleville Band visited Trenton last week-end. On Saturday night a splendid musical festival was given in the town hall. The chair was occupied by the Rev. Mr. Down, who complimented the Band on their playing. Captain Turner spoke in the Sunday morning meeting, and in the afternoon another musical programme was enjoyed. Dr. Farley presided, and said that he considered it a great honour to be chairman on such an occasion. The Hall was crowded at night, and a good meeting resulted. By special request the Band rendered another musical programme before returning home.—Secretary Laine.

EIGHTY-FOUR AT KNEE-DRILL.

Since last report Halifax II has been favoured with a visit from Captain and Mrs. Duncan. Their speaking and singing was much enjoyed, and a cordial invitation was given them to come again.

On March 30th we had an old-fashioned time, led by Brigadier Turner, assisted by Majors Phillips and Murchen, also a few of the Officers from the surrounding district. The meeting was much enjoyed, especially Captain Beecroft's speech. At

CANDIDATES ASSIST CAPTAIN.

Father Creighton, who has been in the old country for some time past, has been welcomed back to Sussex, N. B., again.

Two more sisters were enrolled under the Yellow, Red, and Blue a short time ago, and have since been proving a great help to the Corps.

Lieutenant Sexton has said farewell after a stay of about six months.

Captain Backus was with us on Tuesday night, for the first time, and a musical meeting and an ice cream social was held. The crowd was very good, and, at the close, a little boy sought the Saviour's pardon.

Our Captain, being without a Lieutenant, was assisted by Candidates O'dell and Doyle on Thursday night, and God wonderfully blessed the efforts put forth, and at the close, two more came forward for salvation.

Rev. Mr. Parker addressed a full house on Sunday afternoon, and his words greatly inspired us.—Candidate, Ethel Doyle.

CAPTAIN HEBERDEN VISITS THE TOWN.

Praise the Lord the War goes on well at North Sydney. Since Ensign Hamilton and Lieutenant Martin took charge some six months ago, souls have been converted all along, and the meetings largely attended.

We had the pleasure of having with us for the week-end, Captain Heberden, on his way to Newfoundland. The Captain, previous to becoming an Army Officer, was in charge of the Mission in this town, and was much loved by all classes. Yesterday a host of old friends turned out to see and hear him again. The Captain gave some stirring addresses. The Barracks was packed, and best of all, one soul knelt at the cross.

Last night Lieutenant Martin farewelled, and is gone to Reserve Mines, in charge. We pray, God may bless him.—March.

OPENED PEOPLE'S EYES.

Iroquois has just been favoured with a visit from Mrs. Adjutant Bless, of Montreal No. II. Good crowds attended the meeting, and the singing and speaking of Mrs. Bless was much appreciated.

We have also had Captain Hurd, G.B.M. Agent, for the week-end. The lantern service, "Fading the Fare," was much enjoyed by a large audience. The Captain conducted the services all day on Sunday, and spoke very powerfully morning and night. In the afternoon, a lecture was given which opened the eyes of the people as to what the S. A. is doing outside Iroquois.

May God bless the Captain in his future career.—Lieutenant Yorke.

DOING A GREAT WORK.

We have seen some real good conversions at Woodstock, N. B., of late. The citizens appreciate the work of The Army here, and Ensign Martin and Captain Porter are beloved by all. They are doing a great work.

Our Junior Work is going on well, and we have an attendance of over one hundred. Captain Porter and Sergeant-Major Sutton are the leaders. Our Brass and String Bands are doing excellent service.—J. Nielsen.

Lieut. McFadden has come to High River to carry on the work for a while. On Sunday she spoke on, "Be Sure Your Sins Will Find You Out," and our hearts were stirred.—C. E. B.

BAND NOTES.

Cobourg Band is still holding its own, and great praise is due to Captain Smith, for the way in which he has kept the Band lads together through this winter. Now that the fine weather is coming, every Bandman is anxious to do something for the Master. Crowds gather on the streets every Saturday evening, waiting for the open-air to start, and to hear the Band play. This is a splendid opportunity for the Band to do something for the Master, and everyone seems to be taking hold of it.

On March 26th, we had a visit from Brigadier Hargrave, who commissioned the Band. A musical festival was given, and a good crowd came. Everybody was surprised to note how the Band has improved during the last few weeks. The Band played the 2nd and 3rd prize marches, and the "White Heart," "The Roll Call," "Have Faith in God," "Lamb of God," "Australia," "Belgium," from No. 2 Band Book.

Our Band only numbers thirteen players. We are very pleased with the No. 2 Band Book.—W. H. Wilson.

On April 2nd, we had a united musical festival at Peterborough, the proceeds of which go towards another B.B. Monster, that has been ordered. A most enjoyable evening was spent by all present, which was not a few, for Peterborough people know how to appreciate a good thing.

Among other items, was a brass duet by our two youngest Bandmen, who have only recently come into the Band; a mandolin solo; pianoforte duet; pianoforte solo; recitations, etc. The item that called for the most applause, and which is always dear to the heart of a Salvationist, was a well-rendered cornet solo, by Deputy Bandmaster Forde.

The Band also gave two or three selections, and with a couple of songs by the Songsters (which, by the way, are increasing and improving all the time) we ended a most enjoyable and profitable evening, with "Praise God I'm saved!"—Eupho.

CONVERTED THROUGH A TESTIMONY.

Captain Oake was at Saskatoon recently, and we had a good time. On Thursday the Captain gave a stereoscopic service, entitled, "Wee Davy."

The Rev. Holiday took the lesson on Sunday night. The Hall was packed. During the testimony meeting one young man rose and said, "I have been a sinner all my life, but now I intend to live a Christian life."

When spoken to afterwards, he said that he was converted through the testimony of a comrade.

Lieutenant McFadden has farewelled. We will miss her smiling face and cheering words. She has worked faithfully, and we pray that God will bless her at her new Corps, High River.—A. S. F.

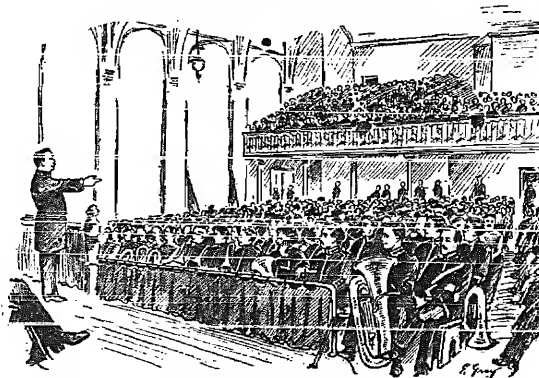
During the past month, we have had the joy of seeing over twenty souls at the mercy seat at North Bay. A week-end visit from Staff-Captain McLean, also a visit from Lieut.-Colonel Sharp, with his moving pictures, entitled, "Missionary Work in Newfoundland," were greatly appreciated. A lantern service, entitled, "For the Master's Sake," given by Ensign Edwards, was very touching.

The Soldiers are all on fire, and Ensign Jarvis is leading us on to victory.—Corps Correspondent, F. A. S.

Good Friday at Toronto.

A Magnificent Demonstration of Salvation Might.

Crowded Meetings—Fifty-two at the Mercy Seat—The Chief Secretary in Command.



The Temple, as it Appeared On Good Friday Morning.

GOOD FRIDAY dawned bright and cloudless, and the Toronto troops, who were to have a Field Day—styled "A Day at the Cross"—assembled in splendid state in front of the Armouries. The large space in front of that building was crowded with Salvationists and the public who assembled to witness the formation of the procession.

From all parts of the city came Salvationists, until over six hundred fell into line, and to the inspiring strains of three or four Brass Bands, marched through some of the principal thoroughfares to the Temple.

It was a splendid march. Perhaps few other cities of equal size, in any part of the world, could have shown a greater number of Salvationists of more soldierly appearance.

The Chief Secretary led the day's proceedings, and, as he reviewed the troops, accompanied by the Provincial Officer, Brigadier Taylor, was unanimously pleased—he had reason to be.

The Territorial Staff Band occupied the chief place in the musical programme, and acquitted themselves in a very efficient manner.

The meetings were crowded all day,

and at the night meeting, all standing room was occupied, and some hundreds were in the street clamouring for admittance, until the police appeared on the scene and cleared the thoroughfare.

Some idea of the power and holy influence that prevailed at the meetings, may be gathered from the fact that over fifty knelt at the mercy seat for consecration and salvation.

At the eleven o'clock meeting, the Colonel took for his subject those remarkable words uttered by Christ at the raising of Lazarus, "Loose him and let him go!" and in a graphic manner the Colonel described the things that bound Christians of today. Bonds that prevented them from witnessing, or enjoying the fullness of God's salvation.

It was a very powerful address, and its effect was shown by the number who came out to the penitent form for the full liberty of the children of God.

The afternoon meeting was a very enjoyable one, being largely a musical service, by the Staff Band.

The night's meeting was a very impressive service indeed; the speakers being Major Cameron, Mrs. Colonel Swinton, and the Chief Secretary. The last took for his subject, "Not this man, but Barabbas," and, likening the enemy of souls to Barabbas, who was a robber, a very striking address was given, which resulted in over thirty coming to the mercy seat.

The first to come was a woman, led by another sister, who had that morning re-consecrated herself to God. The second was a young man, brought forward by another young fellow who had got saved earlier in the day; and then they came out, until the magnificent total of fifty-two souls was recorded. It was really a splendid series of meetings.

The Chief Secretary was assisted by Lieut.-Colonel Pugmire and Brigadiers Taylor, Collier, and Bond, Major Rawlings, and other members of the Headquarters' Staff.

Captains Sparks and Adair led the week-end meetings at Berlin. Three recruits were enrolled in the afternoon. The meetings were times of blessing.

THE STAFF BAND'S EASTER VISIT.

Easter Sunday saw the Staff Band at Orillia, its first visit to this enterprising town—now the Divisional Headquarters of Staff-Captain McLean, of the New Ontario Division. The welcome given the Band by the local Corps and the citizens, was cordial in the extreme, and the highest interest was displayed in all the engagements of the week-end.

Notwithstanding the fact that the absence of several members, through various circumstances, placed the Band in an awkward position, the music and other items on the programme appeared to be well received, and gave general satisfaction.

Lieut.-Colonel Howell conducted the four services in the splendid Opera House, and also led the 9 a.m. Band prayer meeting in the Barracks. The business meeting was full of deep feeling, and sixteen people publicly came out to seek mercy or renew their consecration. It was a blessed sight.

The chair was taken at the Saturday night's musical festival, by Messrs. Grattan, in the unavoidable absence of the Mayor. On Sunday afternoon Councillor Miller did the honours.

The crowds during the day were good, and the finances well up to the mark.

Adjutant and Mrs. Knight made first-class arrangements for our comfort, and worked hard to make the Staff Band's visit the success it was.

The local Band, under Bandmaster Grose, played splendidly, and are spoken of very highly by the townspeople.

Staff-Captain McLean ably assisted Colonel Howell, and is looking forward to some splendid results from the visits to Midland, Barrie and Huntsville, in the future.

THE WAR GOES ON.

For some weeks our Officers at Fernie, Ensign Pickle and Captain Cook, have been sick, and not able to be at the front; but the War has gone on. The comrades turned out well, and we had some blessed times. Some souls were saved, and God's name glorified.

All day on Sunday we had blessed times, in spite of a heavy snow storm which raged all day. Twenty-seven were on the march at night, and a good crowd filled the Hall. The Ensign was able to be with us, though far from well. The Band has done remarkably well in taking charge of several meetings. Last Monday night they gave a musicale, which was fairly well attended. The proceeds went to the Band.—S. A. Stivers.

We are having wonderful times at North Head, and souls are being saved.

At our last Soldiers' meeting we had a great outpouring of God's Spirit. Two backsliders returned to God, and one came for consecration. Our Saturday night socials are a great success. Captain Stairs and Lieutenant Goodnow have got into harness, and are doing their best to push the old chariot along.—One Interested.

We have had a lovely week-end at Chatham, Ont. Captain Layman and Lieutenant McGorman have recently taken charge. Five souls knelt at the Cross on Sunday. On Thursday the Band took the meeting. The Hall was nicely filled, and the programme was given.—C. H.



A Group of Dut

GREAT BR

The General, Noel Lawley and arrived in London from his brief stay in Holland and Berlin. The General, which The General, the demonstration Hall, in London, 79th birthday, on

Much sympathy the relatives and tain Suze Ketelaar was promoted to ly, only two days the Berlin Congress been attending, a voted Officer, and in connection with at The Hague.

INDIA AND C

Two of the war ards in the City of captured since the our Men's Home tression did this n ness men promise each per day, tow these men, so long the Home and bu The Great North-V India, has given a towards the mainte Institution.

Loom Competition

Promoted

BROTHER HIL ISLA

Death has paid a and taken from ou oldest Soldiers, I Brother Henry Hill say that he finishe the faith, and has promised crown.

Brother Hill was man's appointed in score years and ten of his seventy-first the chariot lowered join the redeemed. testimony behind. to the will of Him past finding out. H or fear, but longed come.

We shall miss his his gain. We gave funeral, which was loved The Army a Almost his last woi ing the Barracks, as going to his own ha

OUR INTERNATIONAL NEWS LETTER



A Group of Dutch Staff Officers, Who were Present at the Berlin Congress.

GREAT BRITAIN.

The General, accompanied by Colonel Lawley and Colonel Gilmour, arrived in London to-day, April 2nd, from his brief Swiss Campaign, which followed immediately upon his Tour in Holland and the Staff Congress in Berlin. The next great event in which The General takes part, will be the demonstration at the Queen's Hall, in London, in celebration of his 79th birthday, on April 10th.

Much sympathy will be felt with the relatives and friends of Staff-Captain Suze Ketelaar, of the Hague, who was promoted to Glory rather suddenly, only two days after the close of the Berlin Congress, which she had been attending. She was a most devoted Officer, and did admirable work in connection with the Rescue Home at The Hague.

INDIA and CEYLON.

Two of the worst European drunkards in the City of Lahore, have been captured since the recent opening of our Men's Home there. Such an impression did this make, that two business men promised to pay 1 Rupee each per day, towards the support of these men, so long as they stayed in the Home and behaved themselves. The Great North-Western Railway of India, has given a grant of 250 Rupees towards the maintenance of the same institution.

Loom Competition. The new Loom

manufactured by The Salvation Army, has been awarded a Bronze Medal and a money prize, in a competition which was recently held at Madras.

South India.—Colonel Nuran (Case) recently paid a visit to a village, which a short time ago, was entirely given up to heathenism. The people were all living in darkness and ignorance, and made offerings to the devil. Through the exertions and perseverance of a native Staff Officer, who was formerly a devil dancer. The Army got a footing in the village, and now we have thirty-five or forty who have given up their devil-worship, and have been enrolled as adherents of The Army. These people had prepared a feast for the Colonel and her party, who were garlanded with sweet flowers. Afterwards, a good meeting was held, and it is hoped that before long the whole village will be won over. There are two other heathen villages near by, which are worked by the Officers of the village referred to above.

DENMARK.

Colonel Brengle has conducted a week's Campaign at Horsend, which is rather a difficult town to move, but, nevertheless, some fifty-three persons came to the mercy seat either for holiness or salvation.

The work of revival is still going on at Corps which have been previously visited by the Colonel. A num-

ber of Soldiers and friends came over to Horsens from Vejle, a town which Colonel Brengle visited two or three weeks previously, and hoped to work in the meetings. They said that they expected to get a fine lot of Soldiers out of the Converts made during the Colonel's Campaign there.

The Colonel received a telegram from another Corps which he had visited, as follows:—

"Thanks for the blessed time in Aalborg. The Officers, Soldiers, and two hundred Juniors in the Aalborg Corps are praying for your Campaign in Denmark."

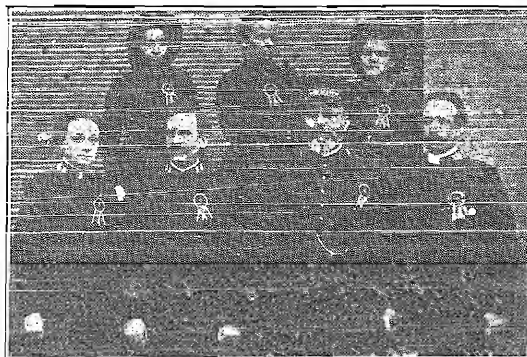
UNITED STATES.

Visit of the United States' Fleet to San Francisco.—Commissioner Kibbey reports that Lieut.-Colonel Miles, the Provincial Officer of the Southern Pacific Province, is determined to make the most of the visit of the American Fleet, under Admiral Evans, to San Francisco. With the other visiting ships, there will be about forty thousand sailors in the city. A large piece of ground close to the water front has been secured temporarily, on which a great canvas ship has been erected. Here, The Salvation Army meetings will be conducted every afternoon and evening, interspersed with various attractions, such as lime-light, moving pictures, special demonstrations, etc. There will also be reading-rooms, restaurant, refreshment counter, etc. This will

help to counteract some of the other questionable entertainments which will be provided wholesale for the sailors by interested parties, and should be the means of accomplishing great good amongst them.

Relief of the Poor.—A prominent Hotel in Chicago, was purchased by the Railway Company to be pulled down, in order to make room for their new station, but they gave The Army the use of it free of charge for three months, until the ground was required. This building was known as the Gault House, and proved a most useful institution. During January, February, and March, we were able to give good sleeping accommodation to about five hundred men per night, at the small charge of five cents each, and if we had been able to put in accommodation for another five hundred, the demand was such that the beds would have been filled. In addition to this, we dispensed about 1,500 portions of soup and bread daily, at the cost of one cent each.

Winter Siege.—A large number of Corps in the Western United States, held what were called "Mid-Winter Campaign Meetings," in connection with the Winter Siege or Soul-Saving Campaign. The Halls were nicely decorated with evergreens; this was a means of largely increasing the attendances and getting fresh people to the Halls, and the soul-saving results were much greater than they would have been otherwise, in consequence.



Some France and Belgian Officers, Present at the Berlin Congress.

Promoted to Glory.

BROTHER HILL, OF BLACK ISLAND.

Death has paid a visit to this Corps, and taken from our ranks one of our oldest Soldiers, in the person of Brother Henry Hill. Truly, we can say that he finished the course, kept the faith, and has gone to receive the promised crown.

Brother Hill was spared to live out man's appointed time on earth. Three score years and ten. The second day of his seventy-first year, March 9th, the chariot lowered and he went to join the redeemed. He left a good testimony behind. He was resigned to the will of Him whose ways are past finding out. He had not a doubt or fear, but longed for the Master to come.

We shall miss him, but our loss is his gain. We gave him a real Army funeral, which was his request, as he loved The Army and its principles. Almost his last words were concerning the Barracks, and that he was going to his own happy Home.

At the Memorial service, a brother of our departed comrade, who had spent nearly sixty years in sin, found pardon.

We pray that God will comfort the bereaved family who are mourning the loss of a kind husband and loving father.—George Earle.

MRS. MATTHEWS, OF SOUTHERN BAY.

The call has come to Sister Mrs. Charlotte Matthews, and she has been taken from our midst to join the hood-washed throng above. She had been very ill for several weeks previous to her death, and her chief concern was for the conversion of her husband.

One Sunday, missing several comrades from kneedrill, I enquired as to the cause, and was told that Mrs. Matthews had been taken worse, and several of her relatives had gone to watch by her dying bed. I started off for the house, and found that she was in a comatose condition, rousing every now and again, to utter the names of many dear ones who had gone before. The name of her dear

little Johnnie, who had died four months previously was often on her lips. After spending an hour with her, I whispered to ask if she knew me, and if Jesus was precious to her. She answered in the affirmative, and, as I said "Good-bye—All the morning," she opened her eyes and said, "Good-bye—it is morning already."

We all knelt down and committed her into our Father's care. I turned to leave, but before I reached the outer door her soul had passed away. Her whole heart and soul were thrown into the fight, while she was with us.

We gave her an Army funeral, and her place in the Corps has been taken by her dear husband. We pray that God will comfort and sustain our brother, and give him grace to fight on as a Soldier of Jesus.—Herbert Quinton, S-M.

MOTHER STURGE, OF WESLEY VILLE.

Mother Elizabeth Sturge, although not a Soldier of The Army, gave evidence of being saved from sin, and desired to be buried by The Army. The call came suddenly. She suf-

fered no pain, was well and strong at night, and in the morning passed away, almost before anyone knew she was sick. She died at the ripe old age of seventy-five.

The funeral was well attended, being conducted by Ensign Traak, who preached from "Thanks be to God who giveth us the victory," which brought consolation to all hearts.

Our prayers and sympathy are with the bereaved ones. May God sustain and comfort them all.

SISTER WOODMAN, OF BILDO.

Death has again visited us, this being the third time for this year, and each time a wife and mother has been taken.

This time, sister Mrs. Joseph Woodman received the summons, and was ready to go to the Home prepared for the children of God. Only a week ago her baby was laid to rest.

Our sister was twenty-seven years old, and ill but a short time. Death had no terror for her. She assured her loved ones all was well, and urged them to meet her in Heaven.

May God bless the sorrowing ones, —N. E. Strafford, Lieutenant.

OUR . . .
NEW . . .
SERIAL.

Drake: A Salvation Greatheart.

A . . .
STIRRING
TALE . . .

CHAPTER VI.
SAILING TO AUSTRALIA.

Now that great floating hotels cross the Atlantic in five days, the sea has almost been robbed of its terrors, and only an infrequent shipwreck reminds us of its dangers. But to the men who follow their calling on the deep, in small sailing vessels, peril is ever threatening.

Such were the vessels in which Drake sailed during the years that he spent at sea, and repeatedly he and his shipmates had to battle for their lives against storms, that the great liners of to-day would steam through without losing a knot. About the time of which we write, Drake was frequently in the ports on the North-East coast of England, and by the decided stand he took for God among his shipmates, he well deserved the nickname "Ranter." No longer on reaching port did he look for a music-hall; his quest was invariably for some place, where, for a brief while, he might have fellowship with the people of God. On the ship, also, his singing, praying, and Bible-reading made him a favourite among his comrades.

On one occasion, when at North Shields, Drake witnessed one of those tragedies of the sea, which, alas! are so common on the rock-bound coast near the mouth of the Tyne. In one day, fifteen vessels had been driven ashore, almost within sight of each other, and, after all the life-boat men had been engaged, a volunteer crew was called for to attempt the rescue of the men on a large barque which had gone on the rocks. Drake was amongst the first to offer his services.

It was a terrible night. The wind blew with hurricane force, rain fell in sheets, and to add to the terrors of the poor fellows on the stranded ship, the night was pitch dark.

Drake and his comrades rowed out to sea, and by dead reckoning, manœvered the life-boat near the vessel they sought to succour. That they had succeeded in this, there seemed no doubt, as they could hear the cries of the men on the doomed ship. But though they rowed about for hours, they could not see or get in touch with the shipwrecked crew, such was the darkness and the fury of the sea.

Boy's Last Pathetic Wall.

One of the sailors on the wrecked vessel—probably an apprentice—continued to cry, "Mother! mother!" through all the terrible hours that passed before the ship went down. The men in the life-boat could hear the cry, but they were powerless to help. Before daybreak the vessel had gone to pieces, and the fifteen men on board were drowned.

It was sometime after this sad event, that Drake found himself on a sailing ship bound for Australia. This voyage was to prove one of the turning points of his life, but he pursued it with his wonted cheerfulness and unconcern, having no very definite ambitions concerning the future.

On such a long voyage, all the discomforts of life on a small sailing

extent. The men only washed once a week, as fresh water could not be spared more frequently. On one voyage Drake did not taste vegetables for seven months. The dietary was most monotonous, being, as a rule, salt beef and dough one day, and dough and salt beef the next!

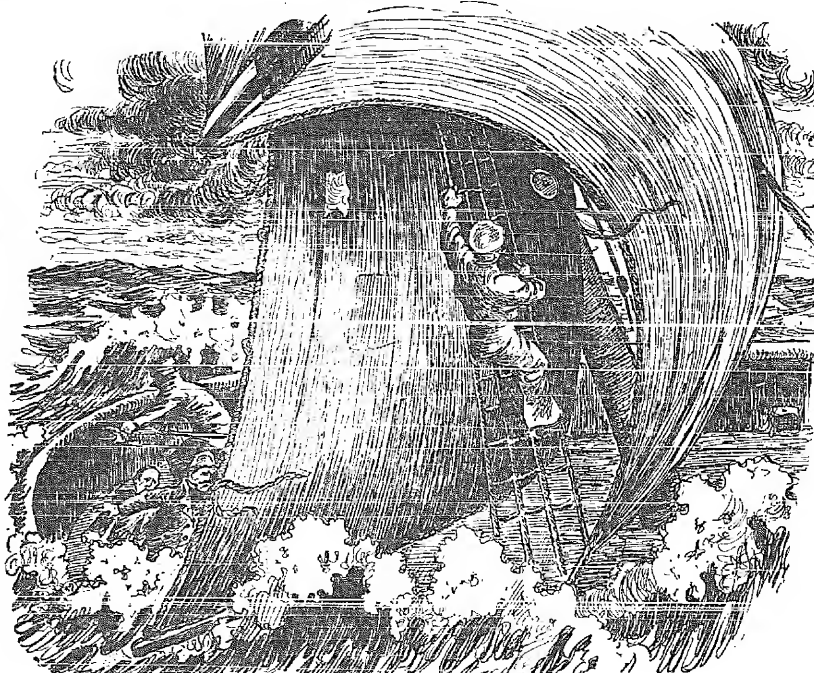
The regulation dinners were, in fact, salt beef and pea-soup on Monday; salt beef and dough on Tuesday; and so on, every alternate day—the only exception being rice pudding instead of dough on Saturday, and a tin of preserved beef instead of salt beef on Sunday.

A sailor was allowed one pound of ship's biscuit, a portion of butter, one-eighth of an ounce of tea, two ounces of sugar, and one-eighth of an ounce of coffee a day. All the men put their tea and coffee in one common store, the coffee being put in one kettle as received, and the tea into another. No one thought of emptying out the leaves or coffee grounds often than once a week!

But the feature of that voyage to Australia, was undoubtedly, the Bible class, which Drake conducted in the fore-castle every Sunday afternoon. He would, for instance, get out the charts, which he understood perfectly, and trace the voyages of St. Paul, while reading aloud the Bible account of the Apostle's journeyings.

There was only one sailor on board besides Drake, who could write, and our hero had to write all the letters sent to sweethearts and wives of his shipmates during that voyage. One of the men, named Davis, was very anxious to be taught how to write, and before Australia was reached, Drake had succeeded in teaching him, with no other text book than the Bible. He also had the satisfaction of seeing his pupil write a letter to his mother in England—the first letter he had ever written in his life.

This voyage, although so pleasant and profitable to Drake, the Ranter, did not close without another terrible storm and a narrow escape from a watery grave. One day the falling



"If the Ship Goes Down, I Go Up."

weather, and no sooner had preparations been made than a terrific cyclone burst upon the expectant crew.

In an instant the sea was a boiling cauldron of raging waters. The ship was hoisted to under close reefed main topsail and fore topmast staysail. But this was no ordinary wind which a ship could defy by meeting it with a bold front and a steady helm. When the cyclone struck the ship, it was blowing from the South-West, but quickly veering round to the North-West, the ship was brought into the trough of the sea. The sand ballast in the hold began to shift heavily with each roll of the ship, adding greatly to the danger, and rendering the vessel more unmanageable than ever.

Consolation in Peril.

With the energy of despair, the helmsman clung to the wheel, and the captain, with perfect coolness, shouted his orders. Drake, as lithe and light-footed as any on board, was in the thick of the work, and he has often thought since of the calm that filled his breast in the face of that deadly peril, and of the curious shape into which his assurance of salvation fashioned itself.

"If the ship goes down, I go up!" he kept saying to himself, as he slid about the sloping deck, and, as he repeated the words over and over, he found himself actually smiling in the face of death.

The next moment he was climbing into the rigging in obedience to the captain's order, to bring the vessel round before the sea. This is one of the most dangerous evolutions a navigator can resort to in a storm. More sail had to be set, and, in bringing the ship round, the seas would break on her deck, and if she did not immediately show a clean pair of heels, every succeeding wave would swamp her.

In this case the plan succeeded, and Drake and his shipmates were soon watching their vessel being literally chased by huge green seas, towering

more sail was set, and the ship, travelling as fast as the sea, was able to weather the storm.

Australia has always possessed a fascination for sailors, and in the days of which we write, at least, most of the ships that called at Sydney or Newcastle, lost several of their crew before they had been in port many days. Drake and his shipmates, although so happy amongst themselves, were by no means contented with the relations that existed between the Captain and themselves. That gentleman, good sailor though he was, frequently drank to excess, and only those who have worked under such an employer, either ashore or afloat, can fully realise the unpleasantness that this gave rise to.

Drunken Shipper's Troubles.

On Sunday, the night before the ship was to leave Newcastle, for the China Sea, Drake was waiting on the beach for one of his shipmates to bring the ship's boat and row him aboard. When the sailor did come for this purpose, he had exciting news to divulge.

"Four of us are going to leave the ship tonight. The captain has been ashore and came back drunk. We don't care to go to sea again under a man like that."

"Well," said Drake, "if that's the case, I'll come too." When the two got on board, the would-be deserters were already making their preparations. All five eventually packed up their belongings, and when all was quiet, slipped over the side into the ship's boat and rowed to another vessel in the harbour, where they had friends who had told them that they would be remaining there for several weeks longer. Drake and their companions left their bundles with these fellows, then rowed themselves ashore, pulled the boat up on the beach, and struck up country, leaving their drunken captain to find another crew as best he could, and console himself with the accumulated wages, which they naturally forfeited, and which, in the aggregate, must have amounted to a good round sum.

(To be continued.)

Since our new Officers, Captain Addy and Lieutenant Ellwood, have taken charge of Fairville, things are beginning to brighten up a little. We have already felt the droppings, and we are praying and believing for the showers.—Dick.

God is blessing our work at Dresden. We have had the joy of seeing quite a number get saved during the past few months. Captain Golden has been quite sick, and has had to go home for a short rest. During her absence, Brother and Sister Dix, from Chatham, have been leading the meetings for the week-ends, and their speaking and singing have been much enjoyed. We are going in for victory.

EASTER W

Below we give the winners in the Easter petition. The first prize was won by Lieut. Colonel Sharp, Western Province; Crichton, the D. O. Division; and the Co. of Winnipeg 1. They will each receive a framed photo of the Officers of the

The Officers of the will be each awarded of \$5.00. In addition a framed photo of Co. Atre, Columbus will be of the best boomers.

The figures in the note the number of V a target for the Co. usual quantity. Those column show how m over the target. The denotes the total num

Wes. Out. Prov. 19,711
London Division. 4,5
Winnipeg I. . . . 1,2
London H. . . . 1
Fredericton . . . 4
Galt 4
Ligonier 7
Uxbridge 1

The total circulation edition, rose to 32,000, 87,000 over last year.

WHAT THEY SAY OF CRY'S SELLING Q

Adjutant Harkirk, M have received the E you are to be highly upon the same. It wi to sell them."

Lieutenant F. Willi "It is the best sel had in my hands."

Adjutant Kendall, L "We sold 1,500 East over our regular num easy victory, the C readily."

The Territorial S

Barrie, May 9th and 10 Midland, May 30th and Huntsville, June, 27th

T. F. S. APPOINT

Captain Bunton—Weste

Goderich, May 24; V 5-6; Listowel, May 7; May 8.

Captain Matier—Weste

Huntsville, May 23; Burk's Fall ls, May 5-6; May 7-8.

Ensign Ash—Eastern P

Inverness, May 1-3; P 4-5; North Sydney, May

Captain Backus—Easte

Liverpool, May 1-3; May 4, 5; Lunenburg, M fax 11, May 8-10.

WANTED

Consecrated women, t selves for Nursing, Rescu nity Work. Great adva templated in this branch tions, including nursing poor, and in the homes besides other developm Important work.. Apply

MRS. COMMISSIONER

20 Albert St.

EASTER WAR CRY.

An Army Attack.

Below we give the list of prize winners in the Easter War Cry competition. The first premiums go to Lieut. Colonel Sharp, P. O. of the Western Province; Staff-Captain Crichton, the D. O. of the London Division; and the Commanding Officer of Winnipeg I. Adjutant Byers. They will each receive a suit of uniform, trimmed according to their rank.

The Officers of the remaining Corps will be each awarded a cash premium of \$5.00. In addition to these awards, a framed photo of Commissioner and Mrs. Cummins will be sent to fifty five of the best boomers.

The figures in the first column denote the number of War Crys set as a target for the Corps—double the usual quantity. Those in the second column show how many were sold over the target. The third column denotes the total number sold.

West Ont. Prov.	18,710	8,460	25,170
London Division	4,530	4,700	9,230
Winnipeg I.	1,250	2,050	3,300
London II.	100	1,900	2,000
Fredericton	420	1,530	2,000
Galt.	400	800	1,200
Edmonton	700	800	1,500
Uxbridge	150	720	900

The total circulation of this special edition, rose to 92,000, an increase of 37,000 over last year.

WHAT THEY SAY OF THE EASTER CRY'S SELLING QUALITIES.

Adjutant Hakkirk, Moose Jaw—"We have received the Easter Cry, and you are to be highly congratulated upon the same. It will be a pleasure to sell them."

Lieutenant F. Willis, Cobocok—"It is the best seller I have ever had in my hands."

Adjutant Kendall, Lippincott—"We sold 1,500 Easter Crys, 1,150 over our regular number. It was an easy victory, the Crys sold so readily."

The Territorial Staff Band

Barrie, May 9th and 10th.
Midland, May 30th and 31st.
Monteville, June, 27th and 28th.

T. F. S. APPOINTMENTS.

Captain Bunton—Western Province.
Goderich, May 24; Wingham, May 30; Listowel, May 7; Palmerston, May 8.
Captain Matier—Western Province.
Huntsville, May 23; Novar, May 4; Hurk's Fort, May 5-6; North Bay, May 7-8.
Ensign Ash—Eastern Province.
Inverness, May 1-2; Port Hood, May 4-5; North Sydney, May 6-8.
Captain Backus—Eastern Province.
Liverpool, May 1-3; Bridgewater, May 4, 5; Lunenburg, May 6, 7; Halifax II., May 8-10.

WANTED!

Consecrated women, to offer them selves for Nursing, Rescue, and Maternity Work. Great advances are contemplated in this branch of our operations, including nursing among the poor, and in the homes of the people, besides other developments of this important work. Apply to:

MRS. COMMISSIONER DOOMER,
20 Albert Street, Toronto.

SALVATION ARMY CONTINGENT AT DAYSLAND.

They Came From Wetaskiwin, and Made Things Lively While in Town.

The "Daysland Press."

When the Monday evening train arrived here from the West, several members of The Salvation Army stepped off, and their military appearance immediately drew attention—the more so when, a few moments later, a big bass drum was taken from the baggage car. There had been "rumours of war," but word sent had not been received, so that nothing definite was known of their coming.

The contingent was under the leadership of Captain Arthur Linkin, who was accompanied by Mrs. Linkin, Mr. and Mrs. Cameron, and E. Endres, of Bawit. W. P. Meredith and Miss Daisy Meredith, now residents here, are members of the Wetaskiwin Corps, and had arranged for the use of the Methodist Church, in the event of their coming. At about 7.45, the little company appeared on the streets, with beating of drum and singing of Gospel song. A brief open-air meeting was held, and everyone cordially invited to the meeting in the church. There was a general response, so that the church was nearly filled, and the order was good throughout, showing that the work of The Army is known and recognised by our townspeople generally as deserving of respect and encouragement.

Only a little over two years ago, Arthur Linkin was a business man in a town on the Canadian Northern Railway, North of Saskatoon, conducting a lumber yard and a livery stable, and near which place he still owns a thousand-acre ranch. Whilst in Saskatoon, he heard a simple message from a Salvationist which arrested his attention and brought about his conversion. Immediately, he felt a call to active Christian work, and, finding that he could not enter the ministry, he offered himself as an Officer in The Salvation Army. He was accepted, and he and Mrs. Linkin went at once to Toronto, where they took the regular course in The Salvation Army Training College. They have been in charge of Wetaskiwin for several months, and lately have been doing special work in the towns near by.

The Captain lays no claim to great ability or eloquence, is extremely simple in word and manner, and every listener is at once impressed with his earnestness. Under his direction, the meeting Monday night was a wonderful object lesson in practical Christian work. In response to the strong appeal made to the unconverted, ten adults, and as many boys and girls knelt at the altar railing, where they were instructed and helped in every way possible. Here knelt two brothers and a sister, there two girl "chums," who had come by mutual consent, while yonder a Christian mother points a penitent daughter and younger sons to the cross. Soon some of the penitents profess faith in Christ, and go at once to aid, as best they can, those who are not as quick of faith.

On Tuesday, a meeting for the children was held after school, and the evening service was largely attended, every seat being occupied. In style and in results, the meeting was very similar to that of the previous evening. Nearly a dozen more adults and children knelt at the altar for pardon. The leader urged holiness upon all Christians present, and quite a few sought and professed to find a deeper work of grace.

Each evening, time was taken to tell of the Army rescue work, as connected with Grace Hospital, Winnipeg, to aid in which, contributions have been previously taken here.

Rev. A. T. Flynn, of the Methodist Church, evidenced his sympathy by hearty co-operation in the services. Rev. J. S. Short, of Knox Presbyterian Church, was out of town, and expressed regret that he was unable to be present.

The Army contingent left town

yesterday, but it is to be hoped that the impetus given to Christian work during their first and brief attack, may increase steadily, as it is followed up by faithful service of pastor and people.

Music Competition.

OPEN TO MUSICAL SALVATIONISTS THROUGHOUT THE WORLD.

Our Bandsmen and other musical comrades throughout the world will be glad to know that the Chief of the Staff has approved the following arrangements for the competitions for the present year. The competitions will, on this occasion be divided into two classes only, as follows:—

- 1.—The best original vocal solo, with chorus, suitable for use in any or either kind of Salvation Army meeting.
- 2.—The best original march, for the use of Army Bands.

There will be no competition this year for selections, but this will take place in 1909.

As on previous occasions, the Musical Board at International Headquarters, will adjudicate on the pieces sent in, and cash prizes, accompanied by Certificates of Merit, will be as follows:—

- | | |
|-------------------------------|----------|
| For the best solo, 1st prize. | \$22.00. |
| 2nd " | \$11.00. |
| For the best March, 1st " | \$33.00. |
| 2nd " | \$11.00. |

A Certificate of Merit will also be given to competitors taking third class.

The Competition in all classes will be open to Salvationists of all ranks in every land, excepting persons who are employed by The Army in composing or editing music.

The vocal solos must be received in London between June 1st and 30th. The Marches between September 1st and 15th.

Full particulars, together with conditions and forms of entry, may be obtained from the Secretary, Musical Board, 101 Queen Victoria Street, London, E. C.

Intending competitors are urged to make immediate application, so that they may understand exactly what is required of them.

MISSING.

Second Insertion.

To Parents, Relations and Friends.
We will search for missing persons in any part of the globe; before and after, so far as possible, assist wronged women and children, or anyone in difficulty. Address: Commissioners The B. Coombs, on Albert Street, Toronto, and mark "Missing" on the envelope. On application, we will send you a list of missing persons. In case a reproduction of a photo is desired to be inserted in an advertisement, we will be glad to take the photo, which amount must be sent with the photo. Officers, who are in possession of such information, are urged to send this column, and notify the Commissioners if they are able to give any information about persons advertised for.

6533. CHASE, H. W.; married; age 22; height 5 ft. 5 in.; dark hair, dark eyes, dark moustache; missing 2 years; last heard of in 1906 at Port Francis, Ont. Any information concerning this man, either dead or alive, will be gratefully received. Wife enquires. (See photo.)

6162. LANDERS, ANTHONY PATRICK HUBERT; came to Canada 18 months ago; understood to be employed by the Bank of Hamilton, Swan Lake, Manitoba; age 25; height about 5 ft. 5 in.; black hair, dark eyes and complexion.

6506. GOOD, FRANK ARTHUR, EDMOND CYRIL; last known address is United States Hotel, Maryville, U. S. A.; said he was going to a ranch in Ontario.

6494. VENN relatives; news wanted of three cousins, namely, EUGENE ERNEST VENN, 34 years; HUBERT CONRAD VENN, 23 years; EDWIN CHARLES VENN, 27 years; last known address: Upper Walkfield, Ottawa, Ont., Can.

6491. RANDALL, LILY; emigrated to Canada by Kensington; London, W. Gurdlans, on October 5th, 1887, and

was placed in the service of a Mr. William Walter, South Larynaga, Lot 15, Con. 6, Ontario. Her step-brother is anxious to find her; her age is 25.

6493. FRITZ, WILHELM; German; single; age 29; dark hair; brown eyes; missing since August 8th, 1907; last known address was Berlin, as a porter in the Hotel Bauer; his father is dead, and his brothers and sisters are in great anxiety about him. Enquiries from Germany.

6501. DAMIEN, THORALD FRICKSEN; age 27; Norwegian; dark brown hair; stout; height medium; timber merchant; left Norway, July, 1907, supposed to have come to Canada. Friends anxious.

6502. HARRY, HOWARD; height 5 ft. 7 in.; brown hair, light eyes; rather large mouth; open spaces between teeth; English appearance and accent; fresh complexion; age 26; carpenter.

6504. BURNING, R. D. SAMUEL THOS.; age 35; height 5 ft. 8 in.; dark brown hair; blue eyes; fresh complexion; a carter; went to New York by S.S. "Oceanic," supposed to have gone to Winnipeg, Canada; very fond of horses—may be working with them.

6510. TURNER, THOMAS; English; engineer; married in Montreal in 1881, and lived in Ottawa in 1882; was once a Salvationist; may have gone to United States.

6508. WILLIAMS, J. R.; left St. Catharines on Christmas Eve, and wife is broken hearted over it; electrician by trade; news wanted.

6507. DIXON, CHAPMAN; has an adopted daughter; news wanted.

6513. PORTER, THOMAS; married; age 70; left Stoke-On-Trent 22 years ago for Canada. Relatives are anxious for news.

6538. SELL, MR. and MRS. ALICE; the wife is 5 ft. 2 in. in height, with black hair, blue eyes and dark complexion; sailed to Canada five months ago, to seek work.

6518. WRIGHT, ANDREW; age 22; height 5 ft. 6 in.; brown hair; brown eyes; ruddy complexion; native of Gatehead-on-Tyne; last heard of in Spokane, Wash. Parents anxious.

6545. WALTERS, HARDING; sandy hair; short; twenty-one years of age; "Shortie," last heard of from Port Townsend, Wash.; was about to leave for Valparaiso, Chili, in the "Olive Bank," of Glasgow.

6517. MILLER, THOMAS; last heard of at Watson's Camp, Hamilton, Ontario; age 26; medium height; dark brown hair; grey eyes; dark complexion; handy labourer.

6546. HALL, CHARLES HENRY; came to Canada two years ago, and his wife has not heard from him since January, 1906; age 35; height 5 ft. 9 in.; dark brown hair; hazel eyes; dark complexion; plumber and gas-fitter; handy at anything.

6543. ANDREWS, WILLIAM; age 45; fair hair, grey eyes; fair complexion; labourer; last known address, London, Ontario.

6487. FACON, CONSTANT B.; age 31; height 5 ft. 10 in.; light brown hair, grey eyes; florid complexion; stutters when excited; has "C. F." on arm; he is French; was last heard from at the Grand Central Hotel, Calgary, Alberta. His Aunt in Paris has died and left him a fortune.

6485. JACQUES, MRS. (Nec) Mary Noeh; age 38; brown hair grey eyes; dark complexion; her brother has not heard from her for four years; her last known address was as follows: Point Edward, Sarnia, Ontario, Can.

6483. THORILSON, THORWALD, alias CHARLES FOLESBOM—Norwegian; age 41; brown hair; light complexion; height 5 ft. 10 in.; has scar on one eye-bell; last heard from in 1901, at San Francisco, then preparing to go to Cape Nome, Alaska. Brother anxious for any information regarding him, dead or alive.

6553. PARKER, HARRY; height 5 ft. 3 in.; dark complexion; last heard of in Detroit, Mich. Relatives anxious for some news as to his death or whereabouts.

6272. HERRON, HUGH; age 27; very fair hair; light eyes, fair complexion; so far as is known, is a widower; his last known address is as follows: c/o Messrs. Dutton & McArthur, Camp No. 4, Kenora, Ont.

6236. ATHERTON, EDWARD; age 27; medium height; brown hair; blue eyes; married when last heard of, was working in an hotel, nine years ago, Collingwood, Ont.

Special Self-Denial Songs.

DO YOUR VERY BEST.

Tune—"Never Quit the Field." M. S. III. 53; B. J. 73.

1 Will you turn and run,
Self-Denial shun?
Never, never, never!
Will you help to save
Souls, by being brave?
Yes, for ever.

Chorus.

Do your very best to get the money in,
Do your very best to save the world
from sin,
Trusting in the Lord we are sure
to win,
Yes, for ever.

When our foes assail,
Will Jehovah fail?
Never, never, never!
Self-Denial zeal
Blessings will reveal,
Yes, for ever.

Will you fear the price
Of true sacrifice?
Never, never, never!
Will you do and dare,
Self-Denial share?
Yes, for ever.

WHAT SHALL WE RENDER?

Tune—"Heber," or "Oh, Lord, of
Light and Glory," or B. J. 32.

2 Oh, Christ, Thou precious Saviour,
What shall we render Thee
For all Thy matchless favour,
Salvation full and free—
Thy grace to keep in trial,
And all Thy boundless love?
Oh, let our Self-Denial
Our full devotion prove.

Whatever may betide us,
We, for Thy Spirit pray;
Into all truth to guide us,
That we no more shall stray:
Thy fire so purifying,
Shall selfish aims o'erthrow,
And with Thy will complying,
Our lives Thy power shall show.

This Week of Self-Denial and Prayer
A chance will give to all

To fight the devil everywhere—
Then rally to the call.
More words can never stand the test
Before the great white throne—
Before the throne we shall be known
For daring deeds we've done.

Tune.—Lord, I make a full surrender,
445.

3 Showing wondrous self-denial,
Christ our ransom life became;
Meekly bearing life's sore trial,
And with cruel shame.
He was crucified on Calvary,
To redeem us unto God,
From the power of sin's dark slavery,
By His precious blood.

Oh what wondrous self-denial
Our redemption truly cost
Jesus, when He died to ransom
Every sinner lost!

As Thy followers, dear Saviour,
Help us in Thy footsteps tread;
Seeking only Thy sweet favour
And Thy love to spread.
Precious souls, unsaved, are dying,
Consecrated for their weal;
Pleasure, ease, and self-denying
Make and keep us real.

Guilt sinner and backslider,
Now this blessed truth believe;
Mercy's door could not be wider
Open to receive.
All who plead the Saviour's merit,
And to God their sins confess;
Blood-bought pardon shall inherit
And true happiness.

Tune.—All my heart I give Thee,
75.

4 God of self-denial, Thou for help
dost call,
Self has given little, Thou hast
given all;
Offerings and thanksgivings Thou
wilt not despise,
While our best we bring Thee, bless
our sacrifice.

Chorus.

Bless our self-denial, let us see vic-
tory,
Bless our self-denial with great vic-
tory.

Having food and clothing we will be
content,
Thou hast needful blessings in abun-
dantly sent;

Freely on Thy bounty Thou dost let
us live,
More and more receiving, more and
more to give.

From each little storehouse, from
each heart and home,
From rich heaps of plenty, more and
more shall come;
Love for help is seeking, knocking at
each door,
All the world with gladness giving
more and more.

More the low to rescue, more the lost
to save,
More to snatch the masses from a
drunkard's grave;
To increase Thy Kingdom, jewels
shall be given,
Self-Denial laying treasures up in
Heaven.

Coming Events.

The Chief Secretary.

Lindsay, May, 2nd and 3rd.
Montreal II., Saturday, May 9th
(Lecture).

Montreal I., Sunday May 10th.
(Young People's Day).

Monday, May 11th, United Meeting
at Montreal I.

MRS. SOWTON.

Saturday, May 9th, Montreal I., with
League of Mercy.

LIEUT.-COLONEL GASKIN.

Midland, Saturday and Sunday,
May 2nd and 3rd.

Ingersoll, Thursday, May 7th.

Orillia, Saturday and Sunday, May
16th and 17th.

Temple, Thursday, May 28th.

Berlin, Saturday, May 30th.

Stratford, May 31 and Sunday,
June 1.

Ottawa II., Saturday, Sunday and
Monday, June 6, 7, 8.

THE COMMISSIONER

will give the

"Bethlehem to Calvary"
Service

at

Dunn Ave. Methodist Church,
Toronto, on Tuesday, May 5,
at 8 p. m.

At 4.30 p. m., a Service will be
given for the Children.

The Commissioner will be support-
ed by the Chief Secretary, T. H. O.
Staff, and the Staff Band.

Self-Denial Specials.

LIEUT.-COLONEL PUGMIRE.
Temple.. Sunday, May 3rd. (Self-
Denial.)

LIEUT.-COLONEL GASKIN.
The Temple, Toronto, Sunday, May
10th (Self-Denial.)

Ingersoll, Thursday, May 7th.

BRIGADIER BOND.

London I., Saturday and Sunday,
May 2nd and 3rd. (Self-Denial.)

BRIGADIER POTTER.

Peterborough, Saturday and Sun-
day, May 2nd and 3rd. (Self-
Denial.)

West Toronto, Sunday, May 10th.

MAJOR SIMCO.

Hamilton I., Saturday and Sunday,
May 2nd and 3rd. (Self-Denial.)

STAFF-CAPTAIN TURPIN.

Yorkville, Sunday, May 3rd. (Self-
Denial.)

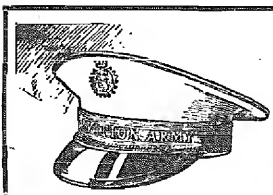
ADJUTANT SIMS.

Chester, Sunday, May 3rd. (Self-
Denial.)

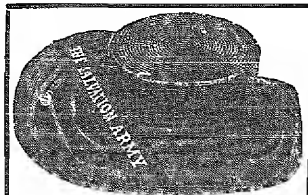
Parliament Street, Thursday, May
7th.

New Summer Hats and Caps

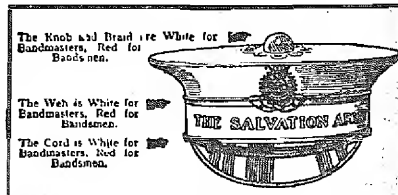
'Twill soon be time to think of a New Hat or Cap, won't it? We have
thought so for some time, and have them already on hand.



Men's Summer Cap.



Ladies' Summer Hat.



Bandsman's Cap.

Ladies' Summer Hats, Split Straw, trimmed
dark blue silk, sizes 4, 5 and 6 \$1.75

Ladies' Summer Hats, Chip Straw, trimmed
dark blue, roll of silk under brim, sizes
5 and 6 \$2.75

Ladies' Summer Hats, Canton Straw, trim-
med dark blue, roll of silk under brim,
sizes 4, 5 and 6 \$4.00

Men's Summer Caps, white duck, lined, red
silk band and crest \$1.25

Privates' Regulation Cap, red silk band and
crest \$2.00

Bandsmen's Regulation Cap, red silk band
and crest \$2.25

F.O.'s Regulation Cap, red silk band and
crest \$2.25

THE TRADE SECRETARY, 18 Albert Street, Toronto, Ontario.

THE
W
AND OFFICE

24th Year. No. 32

